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Capitulum Septimum

scipiendum regimen animarum. **C**ande Bonaventura
sic ait. **A**d hunc igit regimina periculosis una sunt pro-
pter annexam superbiam: propter subditorum insolentia: pro-
pter regendi impericiem: et propter crescendi malitia. **E**x
quo patet quod qui prelaturas aut beneficia curata appenunt
magno periculo se committunt: **C**uperimus enim in scri-
piuris quod isti gentiles pagani et increduli fuerunt valde dis-
fides ad suscipiendum regimen populi. **C**ande legitur in
Gronicis quod quidam paganus dum ei oblata fuisset coro-
na et vestis imperialis respietans ista ait. **N**obis pannum magis
nobilem quam felicem: quem si quis debite attendat: quatis sol-
licitudinibus et miserijs reservatus: nec iacentem in luto tolle
rei. **E**t ideo viri timorati et boni religiosi reputant se infeli-
ces: cum vocant ad exterioras curas et dignitates prelato-
rum. **E**t vere infelices sunt: quod multis malis et piculis ex-
positi sunt magnis. **C**replum cape in conueniu do-
mini: quo dominus duos pre ceteris exaltauit. Qui tamē
postmodum pre alijs lapsi sunt secundum petrum in spiritualibus
et iudam in temporalibus. **C**Item legit exemplum quod quidam
canonicus Aburonens: qui intrauit ordinem cisterciensium:
Post obitum vero suum apparuit in pontificalibus vesti-
mentis: in claritate magna cuidam olum canonicum suo et vi-
lectio amico dicens: quod fugi dignitatem et gloriam seculi ne
episcopus essem. Nam bene intellixi me a vobis eligi in epum
tangit magis idonum: mox quid dicam ob hoc fecit me de-
episcopum paradisi: et econtrario de alio epo legit: qui intrauit sic
vulpis: et regnauit sicut leo: et tandem exiuit sic canis. **N**az
quidam deuotus homo erat in ciuitate iuronensi: qui con-
suevit venire quotidie ad matutinas: vena vero nocte esuma-
bat quod esset pulsarium: et venit ante horam: et tamen inuenit
sanctam ipsius ecclesiam apertam: qui intrauit et orauit retro
statuam sue colubram. **T**andem vidit lumen maximum in
trare: et angelos apportantes thronum lucidum et summum
iudicem secentem in illo throno: **E**t angelos ei affidentes.
Tunc venit beatus Martinus cum multitudine sancto-
rum accusantes Episcopum illius ecclesie de multis flagi-