

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

nimes et unius voluntatis. Cum vero intrarent predictam civitatem accidit ut vir sanctus scilicet episcopus obdormiret in camera sua. ubique in somnis. Et ecce septem stelle cadebant ante pedes eius: et postea ascendebant per diversos montes. et multa deserta usque ad locum quendam horribile valde et ab hominibus sanctorum steteruntque ibi. Evigilate autem dicto episcopo et de visione stellarum cogitante. adest magister Bruno cum sociis suis. Adveniens autem predictus septem viris ad pedes eius conferebat in corde suo de septem stellis. Nam isti etiam septem erant viri qui iacebant ad pedes eius. Allevabat autem eos benigne deosculans eos. Et inquisita causa dicit intellecta quare venissent dixit ad eos. Scio locum vestrum vobis a deo paratum: et duxit eos non sine grande labore in locum ubi steterunt septem stelle. Et ait. Ecce locus vester. Ibi igitur ipso episcopo sancto iuvante ceperunt edificare primam domum carthusiensis ordinis: que domus carthusia et nomine nuncupatur. Et sic frater pama de fugiamus de hoc mundo et sepeliatur in sancta religione et observantia regulari. Ibi homo vivit purius. quietius securius: moratur frequentius. cadit rarius. resurgit facilius incedit caucius. moritur confidentius: purgatur citius. premiatur copiosius et non est vita in toto mundo tam apta et secunda ad apprehendendum primum eterne felicitatis sicut observantia regularis. Et hoc de sexto capitulo.

De his qui perversa intentione acquiruntur sibi beneficia ecclesiastica:

Capitulum Septimum

Vid ergo dicemus:

qui perversa intentione ad predicta beneficia acquirenda anhelant. ut luxuriosi atque splendide et voluptuose vivat: aliisque presunt et dominant et ut ab hominibus tanquam honesti habeantur. et venerentur propter quod nullam curam habent neque conscientiam quibus dolis aut quibus fraudibus peccent vel in iuribus mediocriter vel detractioibus falsis testimoniis violenter aut iniurijs beneficia acquirunt: dummodo valeat possessio beneficii obtinere non verentur neque erubescunt proximos