Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

tuntur in cõiurationibus ⁊ in cõmutaiionibus. vel in ſorti-
legijs. vel in ſuis nouis aut primis miſſis. ⁊ hoc amore mu
lierum vt pecunia conducti. Primo cingũt ſe cingulis ad
ſuperſtitiones faciendas. Item ſunt qui ſuperbunt contra
febres aut alias infirmitates hominũ ſeu animalium cara-
ctares vel figuras cum ignotis nominibus ſupponunt. aut
hoſtiam aut zedulam. Scribunt autem ſic: Ihesus autem
tranſiens per medium illoꝝ ibat. Lutum fecit dominus ex
ſputo ⁊ liniuit oculos ceci ⁊c̃. Et hoc ſolum quando tale
euangelium legitur in eccleſia ⁊ non alio tpe. an ſi illa ver
ba euangelij non valerẽt alio tempore ſcripta: nec tunc qñ
legitur euangelium ⁊ hoc eſt ſuperſticioſum: Vel faciunt
cruces in die palmarum quando paſſio domini noſtri ihe
ſu criſti legitur. ⁊ ſic de alijs multis. Sacerdotes, qui has
ſuperſticiones vel ſuperſticioſa faciunt vel permittunt fieri
ſcienter ⁊ non perhibent vt dicit grego. Non ſunt ſacerdo
tes dñini noſtri iheſu criſti: ſed belial arioli non criſtiani:
nec preſpiteri. Ecce quomõ ꝯ altiſſimũ deum leuamus cal
caneum eteni comedentes de menſa ipſius panem ⁊ vinũ
id eſt corpus ⁊ ſanguinem iheſu criſti ſumentes de quoli-
bet noſtrum dicatur illud pſ̃. Homo pacis mee in quo ſpe
rabam ⁊ qui edebat panem meum magnificauit ſuper me
ſupplantationẽ. Et iterum. Qui mecũ dulces capiebas ci-
bos leuaſti calcaneum contra me. Et ideo ſequitur duriſſi
mum verbũ in oẽs criminoſos ſacerdotes. Veniat mors
ſuper illos ⁊ deſcendunt in infernum viuentes. Quare hoc
quia contemſerunt legem meam. ⁊ polluerunt templum
ſanctum meum. videlicet corpora eorum per luxuriam. O
mi frater de hoc dicam tibi grande exemplum ⁊ hoc vol-
ue ⁊ reuolue in animo. Unde etiam ortum habuit religio
carthuſienſiũ: quod cũ magna cõpaſſione audire debes: ſi-
cut patres narrauerunt nobis. ¶ Quod fuerit magnus
doctor ⁊ preſpiter: regens actu pariſius in theologia mag-
ni nominis atq; fame. ſed lubricus, atq; peccator: qui ad vl
timum vite pductus eſt terminũ. amiſſione tanti viri vipu
te tam magiſtri ꝙ alij clerici vniuerſi paraſius nõ modicũ