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ſimi ⁊ digniſſimi eſtis inter cunctas creaturas vt ſupra pa
tuit. Si vero veſtram excellentiam ⁊ magnam dignitatem
bonis ⁊ virtuoſis operibus ⁊ verbis non decorabitis: tunc
indubitanter dimerſi eritis in profundū maris: ſ. inferni ſub
omnibus paganis: iudeis ⁊ malis criſtianis: quia eſtis oleo
ſanctificationis vncti: Ideo vehementius ardebitis in flam
ma iehennali: quia benedictionem noluiſtis ⁊ elongabitur
a vobis. ⁊ veniet ſuper vos eterna maledictō: Rogo mi fra
ter Unde hoc ꝙ verecundantur vocari ſacerdotes quidaꝫ
tonſuram non deferu nt. quidam coronam abſcondunt. qui
dam tyntinnos ex capellis ſuis extorquent: ⁊ incriſpant. qui
dam nitorem habent in facie vt meretrices fucate: quidam
reſplendent in veſte vt babilonis filie: vt ſepulchra foris de
albata: intrinſecus auteꝫ oſſibus mortuorum pl ena ⁊ tales
decorati ſunt ab extra: intus vero pleni ſunt fetore ⁊ luxuria
quidā vero incedunt nodati ⁊ ſtricti anguſtiati intantum ꝙ
tuninica ſtrictior ſit cute ſiue ventre ⁊ multum breuis Nō
alia cauſa omnium iſtorum eſt niſi quia ſunt luxurioſi. Iteꝫ
quidam ornant equos ſuos in fretus ſellis calcaribus ⁊ mi
litaribus ſeu ſecularibus armis ⁊ veſtib⁹ ꝙ vix notari poſ
ſunt: an ſint milites dyaboli an criſti. Quidā vero cingulos
aureos argenteos ⁊ ſericos deferunt: quidam ocreas pedi
bus ſic diligenier adaptant ne alique ruge appareant: Et
ſic calceos ſiue ſotulares ſtrictos deferunt ⁊ roſtratos. vt
oculis hominum ⁊ precipue mulieribus placeant. Unde
hec omnia niſi ex ocio quia non ſtudent nec orant nec pre
dicant: Certe ſi Criſti patrimonium vndiqꝫ male expendi
mus ſicut illud diuerſimode male acquirimus. Alius nāqꝫ
turpe loquitur alius turpe lucra ſectatur. Alius exercet vſu
ram: Alius committit ſymoniam. Unde de his omnibus
ait beatus Jeronimus Negaciatorē clericum de ignobili