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non inuenimus aliquem sanctum fuisse venatorem. Sed heu quid nam dicam. Quidam venantur feras in siluis: quidam vero feminas in choreis. O quanta insania sacerdotum nesciunt miseri quia quot saltus faciunt sursum tot saltant passus in infernum. non ducant chorum angelorū siue cristi ad dexteram in eius iudicio collocādas vt cum eis audiantur. Venite benedicti patris mei percipite regnū quod vobis paratum est ab origine mundi. Sed ducunt chorum dyabolicum siue hedos fetentes in luxuria ad sinistram vbi cum eis audiant. Ite maledicti in ignem eternū Sicut quondā fecerunt romani ꝛ precipue sacerdotes ydolorum ydolatrantes corā ydolis saltabant. ꝛ se incuruabant flectentes multiformiter genua sua ꝛ membra vt ydola ad misericordiam prouocarent: Sic nunc sacerdotes in dedicatione ecclesiarum saltāt vt ydola id est meretrices ad sui voluntatem ꝛ lasciuiam implendam inuitent. O mi frater non sufficio de vobis sacerdotibus ammirari ꝙ tam negligentes estis ad resistendum vicijs ꝛ precipue peccato luxurie cū tamen non sit vicium quod vos ita dehonestet. ꝛ animam vestraꝫ denigrat sicut luxuria. Nam si presbiter sit auarus: vsurarius gulosus ꝛc̄. solum non sit luxuriosus: tunc ab omibus hominibus habetur sanctus ꝛ honestus. Si vero de alijs vicijs est innoxius sed vacet solummodo luxurie cōtempnitur ab omnibus hominibus tanꝙ presbiter viciosus. Cum tamen vos viri sitis id est viriliter pugnantes contra mundum carnem ꝛ dyabolum ꝛ contra oīa vicia. Sed mulier dicitur quasi mollis aer: Et tamen reperiuntur mulieres quod in maximam dico confusionem vestram qui inuincibiliter pugnant contra omnia vicia ꝛ contra carnis immundiciam ꝛ precipue luxuriaꝫ vsqꝫ ad mortem qua ꝓpter tibi ꝛ omnibus similibus tui sacerdotibus ꝛ hoc in erubescentiam omnium vestrum scribam de vna matrona legittima de qua scribit beatus augustinus in libro de ciuitate dei sic dicēs. ¶ Erat quedam mulier romana nobilissima moribus ꝛ gracia nomine Lucrecia. vxor Collatini Qui cum vna dierum filium Torquini Im-