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⁊ angelorum. Promitto eni tibi ſi non ceſſaueris ab amo
re concubine tue ante finem vite tue tunc riſus tuus vertet
tibi in luctum maximum ⁊ gaudiū in meſticiam. Et nūꝗ
habuiſti tantum gaudium in aſpectu tue dalide concubine
⁊ puerorꝫ quia in infinitum habebis maiorem penam de
aſpectu omnium demonum: De magnitudine penarꝫ que
habetur ex viſu demonum audi exemplum. ¶ Erat qui
dam ſecularis ⁊ criminoſus multum qui militauit dyabolo
in luxuria. ⁊ ceteris peccatis multis annis. tandem in vno
ſermone vbi audiuit predicare de eternis penis infernalibꝰ
⁊ de horribili aſpectu demonum: tandem deo inſpirante cō
punctus qui non vult mortem peccatoris ſed magis vt cō-
uertatur ⁊ viuat. intrauit obſeruantiam regularem: Conſi
derans hoc dyabolus quia ſuus miles cuperet recedere ab
eo per ingreſſum religionis. cum vna noctium dormiret in
dormitorio cum ceteris fratribus veſtibus apparuit ei dya
bolus in ſpecie valde horribili: qui cepit vehementer clama
re. ⁊ cum veniſſent ad eum fratres videbant eum fixis ocu
lis ad parietem immobiliter proſpicientem. ⁊ horribili ti-
more concuſſum. Fratres vero ceperūt orare ⁊ locū aqua
benedicta aſpergere ⁊ ſic demonem fugare. Hanc autē
a priore interrogatus quid contrarij in nocte habuiſſet. Re
ſpondit quia dyabolum vidiſſet: Et requiſitus cuius forme
eſt. Reſpondit hanc non poſſumus deſcribere faciliter: hoc
inquit dico. Si eſſet furnus ardens ex vna parte ⁊ figura
illius ex alia parte magis eligerem intrare furnum arden-
tem ꝗ̄ videre illam horribilem demonis figuram. Exinde
dixit quidam ſenex. Credo ꝙ ſi quis videret demones ī ea
forma qua damnati ſolent eos videre non poſſet viuere ſed
ſtatim moreretur. Vnde gregorius dicit de Criſoſtimo ꝙ
cum infirmaretur vidit multitudinem ſibi aſtantium qui ce
pit altius clamare. Inducias vſqꝫ mane. inducias vſqꝫ ma
ne. Et cū hec verba diceret vertit ſe huc atqꝫ illuc ne vide-
ret illos demōes. ⁊ pre nimio timore vehementiſſime con-
turbatus ſtatim moriebatur. Ecce mi frater ꝗ̄ horribiles