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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Capitulum

Sextum

intra se q̄ etiam sibi evenire posset. quantumq; tuis viue
ret super terram: ex hoc cōcipiens coniunctum iuundi in-
travit ordinem predicatorū in quo factus est parisius ma-
gister in theologia & vir eritie sanctitatis. **N**ō bene ba-
buit pre oculis illud psalmiste. **H**omo vanitati similis faci-
est &c. **E**t illud. **E**t episcopatum eius accipiet alter & ideo
mi frater ipa longa noli tibi promittere. **M**e dicatur tibi il-
lud luce xij. **S**ulte hac nocte demones repente a te siānt
viam que autē parasti cuius erunt. **N**anc o mi frater mo-
ris necessitatem & humane vite breuitatem cōsiderabat qui
dam gentilis rex nomine xerxes de quo scribi jeronimus.
in epistula ad helyodorum sic dicens. Xerxes ille poterūisti
mus rex cū de sublimi loco cerneret infinitam multitudinē
sui exercitus dicitur fleuisse ex eo q̄ nullus corū quos cer-
nebat post centum annos supuueret. **N**am homo compa-
ratur arbori ad cuius radices sedent duo mures. unus al-
bus & alter niger id est dies & nox huius arboris radices
inceſanter corrodentes. **E**t hoc siue homo vigil siue dor-
mitia ſemp currit ad mortem. **H**oc cōſidera mi frater q̄
moriturus es & neſcis quando. ne perdas per moriem tua-
tempus gratiosum & fructuosum in quo poſſis dolere oia-
peccata tua. **N**am si omnes damnati haberent de illo tem-
pore gratie viam mediā horām omnes poſſent ſe libera-
re ab eterna dampnacōe. & ſibi acquirere celestem & eter-
nam consolacōem. **N**ed non poſteſ fieri. **N**am iuſlus iu-
dex dicit. **Q**uod ſcripsi ſcripsi & nō mutabo ſententiam me-
am. **E**xemplū. **N**am accidisse legitur apud claram
vallem q̄ quidam fāncus vir cū eſſet in orde audivit quā-
dam vocem flebilem lamentantem. & cū inquireret per no-
men ihesu cristi quid hoc eſſet. **R**espondit quidam rauca-
vox: ego sum anima cuiusdam dammati & meam infelicē de-
plango penam. **E**t cum ille vir fāncus de pena quereret.
dixit anima q̄ inter omnia tormenta nihil in tantum cruciat
dampnatos ſicut amissio temporis gratie ſibi dum viuerēs
a deo collate in cuius parua morula pouiffent egiffe peni-
tentiam que eos ab infernali pena liberalaffer. **O**pereamus