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Capitulum

Sextum

desseet' videmus i spūalibus. Quot sunt loca carencia pre-
dicatoribus veritatu. Quot homines seducuntur ab igna-
ris z malis confessoribus. Quot simplices exemplis peccati-
mis sacerdotum corripuntur. Num enī laici reprehendun-
tur de sua vita inordinata puta de incōtinencia lasciuia auaricia.
superbia vsura. omes concorditer se excusant per clericos z sacerdotes
dicentes: Tamē isti taliter z taliter viuunt z faciunt qui scripturas
nō ignorant z spūales existūt ideo non sunt tanta peccata z nobis
non mius q̄ ipsis licet talia perpetrare. Et sic populo peccati clerici
viciose viuentes sunt occasio z autores mortis. Proculdubio q̄ tanta
mala in ecclesia sunt z quotidie pullulant z augentur. clerici
sunt in causa z originaliter episcopus z prelati quia boni
die nobiles z potētes diuites z pueri promouentur ad beneficicia
curata. qui nec sciunt nec scire volunt. immo erubescant
discere z alios docere. z pueros corrigere z spūalib' inuendic.
Qui vero sciunt verecundantur z nō curant. de dignantur z audeant
predicare. confessiones audire z cū indigentijs simplicitū occupari.
Unde bernhardus. In solertia clericorū cuius magistra est negligencia episcoporū.
et prelatorū vbiqz terrarū turbat z molestat ecclesiam. Et post
panca subdit. Clerici alienis locupletantur comedunt fructus
terre absqz pecunia. z p̄dit quasi ex adipe iniquitas eorū.
Unde scriptura de talibus ait. Sedit populus manducare z
bibere z surrexerūt ludere. Sicut: xxxij. scriptū est. Incrassatus
est dilectus z recalcitrauit. Et ideo de talibus cōqueritur
dominus per ezechielem. p̄phetam xxij. ca. dicens. Sacerdotes
cōtempserunt legem meam z polluerūt sanctuaria mea. Sup
quibus verbis ait Erisostimus. Sacerdotes fidem predicant z
infideliter agunt. Pacem alijs dant z sibi eam non seruant.
veritatē laudant z mendacium diligunt. Auariciā damnant z ipsam
exercent. quis enī pro transgressoribus legis intercesserit ad
deum cui ipsi qui ad intercedendū sunt missi inueniuntur legis
euangelice transgressores. Et non solū nos transgressores legis
sumus sed z multos videmus tales z tacemus non resistē.