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Inuenies christum hic per gratiam et illic per gloriam.

~~De sacerdotibus curatis nescientibus predicare. Et si
sciunt nolunt~~

~~Capitulum sextum~~

VNC QUIDAS SACERDO

tes qui curam animarum habent et predicare nesciunt et si sciunt non tamen predican. **De quib'** **solemnis docto[r] hainricus de Laudano** q[ui] libro suo xiiij. dicit. q[ui] isti curati sunt in statu dampnacois qui predicare ne-
sciunt. aut qui sciunt non tamen predican km q[ui] requirit in
digentia populi tempore oportuno: **Et postea subdit:** **Qd**
m[en]s ydoneus tenens curam animarum cum videri q[ui] magis
ydoneus potest haber[er] studebit ut magis ydoneus p[ro]feratur: **Alioquin** videretur tanq[ue] raptor spoliare et priuare
populum omnium profectu q[ui] a magis ydoneo possit ha-
bere. **Sed** heu ista et plura alia que ad clericos et sacer-
doles requirunt non aduentunt. infecti lepra superbie et cu-
piditalis: **Unde** dominus dicit ad beatam brigitam. **Ego**
elegi clericum qui voluntatem meam voce clamaret et ope
ostenderet. **Sed** ipse clericus factus est leprosus et mius
Quia omnis qui querit in clero videre pulcritudinem morum
et virtutum recurrit retro turbam visu et abhorret accedere
ad eum ppter lepram superbie et cupiditatis sue. **Si** vero
querit eum audire mutus factus est clericus a dei laude et
garzulus ad laudem p[ro]priam: **Quomodo** ergo aperietur
via ad celestem patriam acquirendam si ille non est abilis
qui debet precedere **Et** quomodo audietur suauitas illa ce-
lestis si ille mutus est qui debet clamare. **Nam** non solum
non studet dei gloriam et honorem querere quomodo lu-
cetur deo animas. sed solum quomodo repleat marsupi-
us et congreget diuicias et placeat hominibus. **Hoc** tamen
apostolus paulus predixerat dicens ad ibinotheri. **Eni[m]**
inquit homines seiplos amantes. **Blosa.** **Nam** illi dicuntur
seiplos amare qui comoda sua et suum honorem ipsacem
plus diligunt q[ui] honorem dei. **Iam** paucissimi reperiunt
viri ecclesiastici qui zelum habeant animarum. **Quantos** eni[m]