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Capitulum Quintum

vniuerſitate. qui tandem cepit maxime egrotare: Ingredi-
entibus aũt magiſtris ſocijs ſuis ⁊ amicis ſuis ad cõſolan
dum eum: Infirmus vero magiſter cepit coram eis ama-
riſſime flere ⁊ ſic velud in contritione maxima de hoc ſe-
culo migrauit: Habebat autem vnum ſpecialiſſimũ ſociuꝫ
⁊ amicum quem pre omibus alijs diligebat: cui quadam
nocte triſtis ⁊ ſqualidus in vmbra obſcura apparuit. Quẽ
ille intuens vehementer obſtupuit ⁊ dicebat. Ach magiſter
amantiſſime quid pretendit hic habitus obſcurus. Cui ille
Socie mi cariſſime. noueris me intollerabilib⁹ penis eter-
naliter cruciari vultũqꝫ benigniſſimi mei creatoris ꝓchto
loꝝ inſpecturum. Cui ille ait. Magiſter preclare nunquid
ꝓfuit vobis ſcientia veſtra preclara glorioſa. immo etiaꝫ in
extremis cõtritio lacrimoſa: Cui ille. Noſti quid apoſtol⁹
dicat. Animalis homo non percipit ea que dei ſunt: Et iterũ
ſcriptum eſt: Perdam ſapientiam ſapientũ. ⁊ prudentiam
prudentum reprobabo: Ubi ſapiens: vbi ſcriba: vbi inquiſi
tor huius ſeculi: hec ⁊ ſimilia nihil curaui: Nam ſcientia m
meam non curaui ornare bona cõſcientia: Et ſcientia mea
plus ꝓfuit mihi ad eternam dampnationeꝫ: quia nullus au
debat me corrigere cũ ego eram magiſter oĩm aliorum ꝑ
totã vniuerſitatẽ: ⁊ in his que dei ſunt nihil curaui ſeu dele
ctabar ſed ſolũ in his que ſunt mũdi ⁊ vane glie multũ de
lectabar ſupra modũ: Sꝫ q̃ris cur mihi nõ ꝓfuit lacrĩoſa ꝯ
tritio: Reſpõdeo qꝛ nõ fleui ꝓ multiplici offenſa mei crea-
toris. ſꝫ qꝛ me amicos meos dilectos amittere oportebat hec
fuit cã mei fletus. Ecce fidẽ xp̃ianã legi inſtruxi ⁊ defendi
ac ſimiliter tenui: ſed nullis bonis opibus eandẽ ornaui Et
verbũ quod in euãgelio dicit̃ vicꝫ. Nõ oĩs qui dicit domĩe
domĩe intrabit in regnũ celoꝝ ſꝫ qui facit voluntatem pris
mei: nõ curaui adimplere ⁊ idõ ꝓiectus ſum in explicabileꝫ
penam: tanq̃ abortiuus ⁊ ꝑpſima omnium clericoꝝ: Et
his dictis diſparuit vmbra: Et ideo Bernhardus ait: Sa
piens eſt qui relinquit ſecularia tanq̃ mala preſentia: ⁊ va
na ⁊ deſiderat futura ⁊ eterna gaudia tanquam optima
Gira ergo ⁊ regira de pedibus vſque ad verticem: De
ventre ad dorſum ⁊ nunquam inuenis requiem: Donec