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accedere. Talis in nocte ſacrificat beelſegor. in craſtino ſa-
crificat corpus iheſu criſti. In nocte amplectit̃ filiam vene
ris: in craſtino oſculat̃ filiũ virginis. Audi quid dicat tibi do
minus iheſus. O iuda oſculo filiũ hoĩs tradis: Et expoſt
ei ſubiungit. melius tibi eſſet ſi natus nõ fuiſſes: Nam ta-
les ſacerdotes triplex cõmittunt peccatũ videlicꝫ homicidi
um in ꝓximũ. ꝓditionem in deũ. patricidiũ in prẽm: q: ideꝫ
dñus noſter iheſus criſtus ẽ ꝓximus noſter deus ⁊ pater
Et oĩa mala hec fiunt in clero: q: in ſacra ſcriptura nõ ſtu-
dẽt. Nam qui inter mortales inimicos eſſet cõſtitutus gra
tias ſibi referret qui gladiũ ei cõcederet ꝑ quẽ ſuos hoſtes
poſſet expugnare: Nos igit̃ in medio triũ hoſtiũ habita-
mus qui nos ꝑimere feſtinant. videlicꝫ caro mũdus ⁊ dya-
bolus: Cõtra quos hoſtes quilibꝫ noſtrũ dẽt accipere gla-
diũ qui in celis eſt fabricatus ⁊ ꝑ filiũ dei nobis tranſmiſ-
ſus de quo ſaluator noſter ait. Nõ veni mittere pacẽ in ter
rem ſed gladiũ. iſto gladio poteris iſtos hoſtes faciliter ex-
pugnare. Et iſte gladius nõ eſt aliud niſi ſacra ſcriptura:
ꝑ quã criſtus tribus vicibus vicit dyabulum eũ impugnan
tem dicẽs: Si filius dei ⁊c̃. Et q: cuilibet iſte gladius neceſ
ſarius eſt: ideo de ipſo dicit criſtus in euangelio. Qui non
habet gladiũ videlicꝫ ſacre ſcripture vendat tunicam ſuam
⁊ emat gladiũ. In quo inſtruimur ꝙ patrimoniũ tunicas.
equos ⁊ cetera vendere debemus ⁊ totũ quod habemus:
vt gladiũ verbi dei ⁊ ſacre ſcripture habere poſſumus ad
cognoſcendũ quid facere aut dimittere debeamus. Cum
quo gladio id eſt ſacra ſcriptura poſſumus nos ⁊ ſubditos
noſtros ducere ad celeſtẽ patriã. ¶ Notãdũ tamẽ ẽ ꝙ qua
druplex eſt kathedra doctoꝝ. In prima ſedẽt qui nec bene
docẽt nec bene faciũt qui nec ſciaꝫ nec ꝯſciam habẽt: vt pa
ſtores mali qui nec p̃dicant nec bene viuũt: ¶ Secũdi ſunt
qui bene predicãt ⁊ male viuũt. vnde ĩ euãge. Sup ꝑ kathe
dra moyſi ſederũt ſcribe ⁊c̃. tales enĩ ſunt ĩ via eterne dam
nacõis. ¶ Tercij ſunt qui nõ docẽt nec p̃dicãt ſed bene vi-
uũt: v qui paucã habẽt ſciam ſꝫ magnã ⁊ bonã ꝯſciam: ta-
les ſunt ĩ via ſalutis. ſi nõ ſunt curati: q: melius ẽ hrẽ mag-