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stie in qua uobis sp̄ obediēs sum. immo infelicissimo & cri-
minoso sacerdoti sicut sanctissimo: & exaltaui vos sup̄ oēs
creaturas. **Et** vos heu vice versa cōtemnitis me & picitis
me a uobis tanq̄ mortuū abortiuū qui picitur a matre: et
tanq̄ pip̄sima quod retro ianuā picitur cōsumptio pomo.
In hoc uidelicet q̄ plus diligitis mulierculas peccatrices
vr̄as infelicissimas cōcubinas. & scidissimā luxurie delecta-
tionē que momentanea est quā me summū bonū & celestē
cōsolatōez & gaudia eterna. **In**sup & vos me quotidie cru-
cifixatis & in immūdiſsimā cloacam vr̄am picitis. plenam
peccatis & oim̄ immūdicta tociens quociens celebratis nec
ualet uestra cōfessio nec absolutio: quia in uobis nō est ve-
ra cōtritiō interim q̄ seruatis tales meretrices in domibus
uestris & nō firmiter receditis ab omi malo actu & uolūta-
te peccandi. **Hec** bernardus: **Mi** frater quid tibi cū mu-
lieribus qui cū deo in altari fabularis. **Q**uid tibi cōmune
est cū corpe cristi qui p̄ carnis scditatē facius es mēbzum
antecristi id est dyaboli. **Et** ideo oēs maledictōes quas spi-
ritus sanctus per os dauid pronunciauit ueniet sup̄ vos: qz
noluistis benedictōem. & elongabimur a uobis & ueniet sup̄
uos sacerdotes criminosos maledictōes pessime & damno-
se. **Iuxta** illud malachie: **Ego** maledicam maledictōibus
uestris. **Quas** maledictōes si quis bona fide & cōsciētia
attenderet nequaq̄ in peccato mortali celebraret. **C**ristus
igitur cōqueritur patri angelis & homibus de sacerdotib⁹
indigne celebrantibus dices. **Et** dederunt in escam meā tel-
luri. **Et** ideo sp̄s sanctus per os dauid dicit: **S**iat mensa eorum
corā ipsis in laqueum quod sp̄ialiter trāsgluciantur. **P**ro-
pter hec igitur grauiā picula dicit ap̄tus. i. cor. xi. **P**ro-
bet aut̄ seipsum hō. **N**on pbatus nullatenus accedat. **Et** si
ad centum annos deberet uiuere minus peccat si nunq̄ ac-
cedat q̄ si quis solūmodo semel indigne accedit. **M**am oza
subito est mortuus qui manū ad archam extendit. quia ca-
dem nocte vxorē suam cognouit. **Q**ua igitur presumpcōe
prespiter qui cū sua cōcubina ac meretrice pollutus est: ad
altaris sacrificiū quod infinitū dignius est q̄ archa audet