Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions
The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Capitulum Quintum

teneatur ceruicem ſuam inclinare coꝛam ſacerdote in con-
feſſione loco dei q: vicarius dei. Et breuiter deus ſacerdo
tes exaltauit ſup omnes creaturas: Unde quidam doctoꝛ
ait: Si condicōe eſtis homīes dignitate eſtis ſup omēs ho
mines. Nam ſacerdos eſt altioꝛ regibus: ſanctioꝛ angelis.
⁊ creatoꝛ ſui creatoꝛis: ¶ Secundo honoꝛauit eos in tpali-
bus dando eis illa que eis ſeruiunt ſcꝫ decimas oblacōnes
teſtamenta pꝛimicias pꝛo ſuſtentacōe coꝛpoꝛis vt quiecius
deo ſeruiant in ſpiritualibus. ¶ Tercio honoꝛauit eos ꝑ iu
ris emunitatē conferēdo eis ſic ꝙ nullus terrenus pꝛinceps
ſup eos iuriſdictionē habeat. nec aliquis hominū ſeculari-
um audeat violētas manus in eos inicere: nec etiam in ac-
coliutum ⁊ cōuerſum. Oppoſitū faciens eo facto eſt excon-
municatus maioꝛi excōmunicacōe tam in celo ꝙ in terra.
Immo deus ſic ꝓtegit eos vt nullus audeat ꝑturbare ver-
bis nec factis quia reputat ſibi factū: Unde loquitur ꝑ za-
chariam ꝓphetam. Qui tangit vos quaſi qui tangit pupil
lam oculi mei: Et ꝑ pſalmiſtā. Nolite tangere criſtos me-
os. Unde dixit dn̄s ad moyſen ⁊ aaron. Benedicam be-
nedicentibus vobis. ¶ Item nullus pꝛinceps audet exactō
nes facere in clerū: item nec aliquis debet recipe pedagiū
a clericis: nec a pꝛedicta excōmunicacōe abſolui poteſt. ni
ſi reſoluat. ¶ Quarto honoꝛauit eos in hoc ꝙ cōmiſit eis
anīas fidelium id eſt ſanctam ecciam catholicam. ſcꝫ omēs
credentes de quo Criſoſtimus ait. Celo ⁊ angelis ⁊ oīm
creatura honoꝛabilioꝛ eſt eccia. criſtus etiā amplius dilexit
ꝙ ſeipſum: Unde de celo venit ad terrā ⁊ ꝓ ea moꝛtē ſu-
ſtinuit amarē. ⁊ ideo dat ei coꝛpus ſuū in cibū ⁊ ſanguineꝫ
in potū: Et de ipſis ſacerdotibus dixit: Uos eſtis lux mūdi
Nā ſicut mūdus nihil eſſet ſine luce ſic eccia nihil eſſet ſi-
ne ſacerdotibus: ¶ Quinto honoꝛauit eos in hoc q: vult
vt ſtricte obediat̄ eis loco ſui ab omibus hominibus. Luce
x: Qui vos audit me audit. ⁊ qui vos ſpernit me ſpernit.
Ergo obediendum eſt eis tanꝙ criſto vt quando pꝛecipi-
unt hominibus ieiunare feſtiuare debent tenere ⁊ eis obedi-
re tanꝙ ſi criſtus pꝛeciperet. Sed qui non obediunt illis cō
minatur dominus leuitici xvij. dicens: Qui ſupbierit nolens