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bas ad cauponē. Tu infelix adulter ſi publice peccaſti cur
non vis publice penitere: Caupo vertit ſe ad plebanum ⁊
ait. Pro quo accuſaſtis me apud dominū meum. Reſpon
dit plebanus ꝓpter adulterium tuum quod cōmiſiſti hoc
anno ⁊ generaſti puerū de ancilla tua: ⁊ habes honeſtam
⁊ legittimam vxorem ⁊ hoc eſt publicum: ⁊ ideo publice
debes tale crimen penitere in exemplū aliorum: Reſpondit
caupo plebano. Ego feci quod feciſtis. Nōne ex cōcubina
veſtra que eſt ancilla veſtra ⁊ non vxor iſto anno ⁊ quaſi
omni anno generaſtis pueros publice in ſcandaluꝫ omniū
noſtrum: quando ergo vos portabitis crucem per eccleſiaꝫ
pro peccato veſtro, ego ſequor vos ⁊ portabo crucem poſt
vos. Nam ſi ſecutus ſum vos in adulterio ſequar vos etiaꝫ
in penitentia: Audiens hec plebanus ſciens quia verū fuit
abſcondit faciem ſuam ſub manibus pre verecundia ⁊ ex-
iuit a preſentia abbatis dn̄i ſui tacuit ⁊ ꝑmiſit hoc peccatū
impunitum. O valde turpe eſt doctori cū culpa redarguit
ipſum. O bene talibus dicitur: Medice cura teipſum. O
mi frater quot ⁊ quanta peccata oportet te ⁊ tui ſimiles diſ
ſimulare in periculum veſtrum ⁊ omniū veſtrorū ꝓpter ve
ſtram lubricam ⁊ criminoſam vitaꝫ. Ceci eſtis ⁊ duces ce
corū ⁊ ideo ambo in foueam eterne damnacōis cadetis du
ctor primo deinde ſecutor. Cur hoc quia ignoratis ⁊ ſcire
non vultis que ſit vera contritio ⁊ ſufficiens ſine qua nulla
valet confeſſio: Non enī ſatis eſt dum quis demane faciēs
confeſſionem dicit: Confiteor quia iſta nocte cōiacui ⁊ cō
dormiui concubine mee ⁊ cū ea peccaui penitet me feciſſe
Jdeo peto abſolui. Et ille eſt tibi ſimilis ⁊ dicit tibi abſolu
tionem ⁊ ambo peccatis nouo peccato mortali. Jlle quia
abſoluit eum quem deus non abſoluit. ſcꝫ non cōtritum: tu
vero etiam peccas mortaliter quia ſuſcipis abſolucōem et
non es dignus. Jdeo quia non es vere cōtritus q̄r non ha
bes firmum ꝓpoſitum amplius non peccare ſaltem morta
liter vſqꝫ ad mortem incluſiue ſcienter ⁊ tuam a te remoue
re cōcubinam ⁊ omnem occaſionem peccandi. quia in his
conſiſtit vera contritio quam tu non habes nec vnq̄ꝫ habuiſti