Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Capitulum Quartum

verbis ſed aduerbijs meremur ſm doctores. Unde ſi talis
veniam veraciter conſequi voluerit a deo. oportet omnino:
ꝙ contritio eius ſit vera ⁊ non ficta neqꝫ falſa. Q, ſi vera
non fuerit non ſolum celebrando miſſam grauiter peccat:
Uerum etiam q̄libet actum cuiuſlibet ordinis ſacri exe=
quēdo peccat mortaliter ſm ſanctum Tho. in. iiij. di. xxiiij.
q. j. ar. iij. In ſolutione vltimi argumēti vbi ſic dicit. Cleri=
cus exiſtens in peccato mortali quandocunqꝫ exhibet ſe in
aliquo actu vt miniſtrum eccleſie mortaliter peccat: ⁊ toti=
ens quotiens huiuſmodi actum facit. Qꝛ vt Dyoniſius di
cit in. j. ca. celeſtis ierarchie. Immundis. nec ſymbola. i. ſa
cramentalia ſigna tangere phas eſt. Unde quandocunqꝫ
tangunt res ſacras quaſi ſuo officio vtentes peccant mor=
taliter. Secus autēꝫ eſſet ſi in aliqua neceſſitate aliquod ſa
cramentum tangerent ⁊ exequerent̄. In tali videlicet caſu
quo etiā hoc laycis liceret. Sicut ſi baptizaret ī articulo ne
ceſſitatis. Uel ſi corpus chriſti in terra ꝓiectum colligeret
Hec ſanctus Tho. vbi ſ̄. Ille aūt exiſtit in peccatis ac im
mundus apud deū: qui non eſt vere contritus q̄uis etiam
ſit centieſ ꝯfeſſus: qꝛ multi ꝯfitent̄ qui non ſunt vere cōtriti
Nam ſanctus Tho. iiij. di. v. Confeſſio ſm ꝙ eſt actus v̄
tutis non valꝫ ſine contritione ⁊ caritate: que eſt actꝰ ⁊ prī
cipium merendi. Et ideo talis fructus abſolutionis non ꝑ
cipit neqꝫ meret̄ abſqꝫ vera ꝯtritione: etiam ſi milleſies ab
ſolueret̄. Qui habet aures audiendi audiat ⁊ intelligat: nā
ex his certiſſime ꝯſtat ꝙ ſacerdos fornicarius etiā quātū=
cunqꝫ occultus: vel alio vicio mortali laborās: non dū bene
ꝯtritus: nec dignā agens pn̄iāꝫ: vt oportet in eo ꝙ baptizat
aut abſoluit confitentes: vel predicat: vel matrimonium ſo=
lennizat: vel ſacramentum eucariſtie: vel extreme vnctiōis
prebet: vel mortuos ſepelit: vel aquam ⁊ ſalem in domini=
ca die exorcizat: aut populum aſpergit: aut candelas in fe=
ſto purificationis: aut ramos in die palmarum: vel ignem:
cereum: aut baptiſmū in paſche aut penthecoſtes benedi=
cit. Uel quod maius eſt his omnibus miſſam celebrat: ſa
cramentum eucariſtie conſecrat atqꝫ ſumit: aut alijs exhi=