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Folium

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tenentem omnia: quare te ingurgitas ebrietate: qui semper
esse deberes plenus deo et omni sanctitate. **N**ec ille et c. **Q**ua
in re timendum est eos qui tam imprudenter et irrcutren-
ter et intrepide sacris altaibus assistunt. **E**t a fornicatione
vel ebrietate: vel ludo taxillorum. et ceteris vitijs non desi-
stunt. **V**el non rectam fidem habere dieuntur videlicet q
ibi sub speciebus panis et vini sit verus deus et homo ma-
rie filius ihesus christus. **V**el esse quamodo desperatis: et
totaliter a dyabolo cum iuda traditore obscessos. **N**on ha-
bentes differentias inter carnes que venduntur infra mac-
cella: et inter carnem christi que in ara crucis pro nobis inno-
latur. **N**on maiorem facientes diligentiam ad celebratio[n]es
missarum q ad legendum unum complectorum. **A**ix enim
deposita casula scurrilitates suas excent: comedulationes
sollicitant: inquirentes a pretereruntibus ubi propinat ho-
die melius vini. **S**ic talibus videretur dixisse propheta. In i
mici domini mentiti sunt ei et erit tempus eorum in secula.
Inde ergo venit q multis amarum apparuit dulce: et tur-
pissimum pulcherrimum; **D**e quibus augu. ait. **Q**uisquis
amat ranam: ranam credit esse dyoram. **C**hribardus.
Mira cecitas impiorum qui magis eligunt preciosas
sue emere a dyabolo unam scridissimam consolationem:
scilicet momentaneam delectationem ut est luxuria sue gu-
lositas: q habere a deo omnipotenti sumnam et excellen-
tissimam consolationem. **C**lericus igit incontinens vel
fornicarius publicus habens suam meretricem publice se
cum in domo cum pueris suis: et quotidie celebrans diui-
na. **G**randis scandalisatio omnium fidelium. **M**ira ce-
citas ipsius presbiteri non perpendit dicta sanctorum ca-
nonum et sanctorum doctoz. **D**q pfunde dimergit animam
suam in profundum inferni. **E**t licet quotidie confiscatur
ut supra dixi tamen semper sibi simili. **N**ec consequitur ab
solutio[n]e: q no intendit remouere ea que sibi occasio[n]e dat
peccandi videlicet ipsas pribina c[on]su[er]tas. **D**q grauissi
me peccat se diuinis ingerendo. et nisi digne penituerit atq
fas fecerit pfunde damnabit valde. **B**ico aut digne: q non