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Capitulum Quartum

eo q̄ infinite multitudines animarum per ministeriū v̄m
z exempla a via veritatis abducte quotidie nobis captiue
adducuntur. **A**nde regni nostri potentia magnifice robo-
ratur. **P**erseuerate igitur tanq̄ fideles: z int̄imi nostri In-
amicicia nostra: z in opere quod cepistis. **Q**uod profecto
parati sumus pro omnibus his vobis rependere retribuō
nem p̄dignam. z mercedem congruam ex inferioribus in-
fernī. **V**alete. **E**t salus nostra sit vobiscum in eternū z c.
Perfecta igitur morisera salutatione: lector contremuit:
totusq; infremuit: z mox honores z prelationes quib; in-
hyabat horrere z contemnere cepit. z dixit ad socium suū
moruum. **D**ic mihi queso Si tibi z in aliquo modo suc-
currere valeam. **A**it ille mortuus. **M**ibi quidēz prodelle
non poteris: etiam si te ignibus traderes. **Q**uia perdidi te-
pus penitendi. **S**ed tibi semper est tempus bene operandi
z locus merendi. **C**um hec z plura alia mortuus dixisset:
euauit. **E**t socius eius monasterium sancti **A**solini in-
gressus est: prius rebus suis omnibus pauperibus distribu-
tis: diuino se fuitio perpetue mancipauit. **E**t facius es in
breui probatus z perfectus religiosus. **O** mi frater atten-
de diligenter. **N**am quod huic acciderat tibi euuenire pote-
rit. **S**i non studeas te emendare: z tuam a te reicere **B**a-
lidam: z sequi secundum fratrem. qui relictis omnibus be-
neficiis: z cunctis rebus suis Christi pauperibus distribu-
tis intrauit sanctam obseruantiam regularem. **T**u quoq; fac similiter: z saluus eris. **S**unt insuper nonnulli ministri
ecclesie: qui p̄ totū diez cu sunt apud hōies sclares viri usq; z
sex malū p̄bentes ex eplū. **N**ā mēdiatis surrilitatib; riſi-
bus z v̄bis luxuriosi inficiunt. **C**ontra quos dicit apostolus
Fornicatio z oīs innumēdīa. nec nōiet in vobis sic decet
sanctos. **Q**uare tales aduertere deberē: qz os sacerdotis ef-
fici sepulchrū xp̄i p̄ quotidianā sumptioez sacramēti. **A**nd
Bern. **S**acerdos: os tuū efficit quotidie sepulchrū xp̄i:
q̄nō ergo ex ore tuo egredit̄ salitas p̄ qđ ingredit̄ etiā vi-
tas: quomodo oculi tui vident vanitatem: qui vidēt summā
deitatem: quare manus tue extendunt̄ ab illisita: que tenet: