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presentia gaudia secuntur perpetua lamenta. Hic fratres vanam leticiam fugite: Si illuc flere z lugere timeatis. Si vero dicis: Durus est hic sermo: non possum mundum spernere: z propriam carnem odio habere. Respondeo tibi. dic mihi mi frater vbi sunt amatores mundi qui ante tempora nobiscum erant: nihil ex ipsis remansit nisi cinis z vermis. Comederunt biberunt riserunt z duxerunt in bonis dies suos: z in puncto ad inferna descenderunt. Hic caro eorum vermibus: illic anima eorum eternis ignibus deputatur Quicquid illis accidit tibi accidere potest: quia homo es: homo de humo: limus de fimo: de terra es: de terra viuis: z in terram ibis mi frater. Et hec de tercio capitulo.

¶ De vicio luxurie z de alijs vicijs.

¶ Capitulum quartum.

Tempe sacerdotes

vicio luxurie laborantes communiter innumeris criminibus: z mortalibus peccatis implicantur z inuoluuntur: Sicut ex infra scriptis certissime comprobabitur. Dato enim vno inconuenienti plura subsecuntur. Propter quod sacerdotes z clerici deberent esse continentes z casti: nec omnino mulieribus cohabitantes: prout eis precipitur extra de coha. cle. z muli. c. A nobis. Heu sed inoppositum multi faciunt sacerdotes: qui quasi totum diem: z cum hoc partem noctis non modicam consumunt in ludis taxillorum: cum quo eodem die filium tractauerunt virginis marie peccantes continue mortaliter: quia per talem ludum absque intermissione desiderant bona proximi cum eius dampno: quod vtique est contra fraternam charitatem: z contra diuinum mandatum. Tales enim sacerdotes indigne corpus christi sumentes magis delinquunt quam hij qui eum crucifixerunt: quia isti quantum in eis est eum quotidie crucifigunt. ¶ De his autem Augusti. in persona cristi. O pctor tu sacerdos noli me amplius affligere tuis peccatis. Plus. n. ledit me vulnus peccati tui quam vulnus cordis lateris mei: Quod probat beatus Ambro. sic dicens. Qui