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Folium

xi

Dijs non derabes id est sacerdotibus: qui propter exce-
lentiam ordinis: et officij dignitatem deorum nomine nun-
cupantur. **S**ed quia hanc dignitatez non aduententes sine
erubescientia preciuz sanguinis et peccata populi comedunt.
Quid iustius inde sequetur: nisi q̄ christus erubescat eos
presentari cū electis patri suo celesti. **J**uxta illud. **Q**ui me
erubuerit et meos sermones hunc filius hominis erubescet
cum venerit in maiestate sua. **L**uce. ix. **S**i quis vult venire
post me tollat crucem suam quotidie: non semel in āno vi-
delicet in ebdomada palmarum et sequatur me: vt ubi ego
sum illic sit et minister meus. **E**cce christus nos precessit: da-
do nobis exempluz: vt quemadmodum ipse fecit: ita et nos
faciamus. **P**onemus igitur quotidie crucem nostraz: id
est sanctam et virtuosam vitam: et sequamur christum ore:
corde et opere. **H**oc fac mi frater et viues. **E**xempluz
ponam tibi de optimo sacerdote videlicet de beato Iohan-
ne Damasceno: cuius vestigia debemus sequi: si volum
venire ad dominum nostrum Ihesum christum: et ad eius
gloriosissimam matrem. **M**ariaz. **B**e quo scribitur i cro-
nicis. **A**z beatus iohannes damascenus fuit in curia Sol-
dani regis Babilonis famosus philosophus strenuus pe-
dagogus et fidelicis magister filij regis. **S**ed postq̄ fidez ca-
tholicam cognouisset fidem accepit: et factus est capella-
nus regis grecie: et omnem suam philosophiam sacre theo-
logie subiecit: et maxime ad laudem virginis fuit accensus:
et eam corde et animo multis dictaminibus exaltabat: pul-
chrum librum fecit de eius assumptione. Item transstulit li-
brum qui initiatitur Barlaam ad Iolaphat de greco in-
latinum. Accidit autem post longum tempus quo de Sol-
dano ad regem grecorum venit: vt in pallacio regis grecorum
domini sui quadam die sparsim ipsius capellani littere
inuenirentur: ipsius etiam sigillo sigillata: quorum tenor
talis erat. **A**z ipse capellanus regez suum. **E**t potentiores
grecie priori domino Soldano tradere vellet. **S**i cum exer-
citu in breui in greciam se transferret. **C**um autem rex hu-
iusmodi litteras legisset: obstuپuit ychemeter: et vocato ca-
b iii.