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# Capitulum Tercium

iiij.distin.Deniq3.De maio.⁊ obe.c.ij.Sunt insuper non
nulli quibus videtur sufficere vt capellanos habeant.Qui
coram eis dicant horas:⁊ missas celebrent:dum ipsi lataz
vitam habeant:⁊ cōmessationibus vacent.Et qui vix qua
ter in anno celebrant missas.Et etiam interesse recusant.
Et si intersunt:chori silentium fugientes:confabulationib⁹
insistunt in ecclesia:cum tamen hoc ⁊ similia sub pena su-
spensionis inhibeantur.In c.Volentes.In de cele.missa.
Contra quos etiam beatus Gregorius in Omē.sup euā
gelio.Designauit ihesus sic inuehitur.Quid nos pastores
agimus qui ⁊ mercedem consequimur.Et tamen operari
nequaq̄ sum⁹ fruct⁹ quidē sancte ecclesie ī stipēdio quotti
diano percipimus.Sed pro eadem ecclesia minime predi-
cando laboramus.¶Pensemus inquit cuius damnatio-
nis sit:sine labore hic percipere mercedem laboris:ecce ex
oblatione fidelium viuimus.Sed qd pro animabus fideli
um laboremus ignoramus:illa in nostra stipendia sumim⁹
que pro redimendis peccatis suis fideles obtulerunt.Nec
tamen contra peccata eadez:vel orationis:vel predicatōis
studio vt dignum esset insudamus.Hec ille.Sūt adhuc ali
qui apud se male cogitantes:reputantes se nimis nobiles
ad spūalia exercenda:videlicz vt predicēt plebi:⁊ ministrēt
eis sacramenta:⁊ vt ceteris chorum visitent:⁊ diuinas lau
des decantant:atq3 vt in suo ordine ministrent:erubescunt
christo seruire:⁊ salutem horum quoruz peccata comedūt
procurare.Non attendentes hanc summā ingenuitatē esse
christi militem:nec esse excellentius ministerium q̄ diuina
ministrare sacramenta cunctorum criminuz expiatiua:Sz
tu reputas te nobilem:quia amas canes:illum vero igno-
bilem:quia nihil de canibus curat:Sed studet amare deuz
suum:tu vero seruus peccati.Quia olim dicebant nobiles
quasi non viles:nunc autem nostris temporibus dicuntur
nobiles quasi in vitijs notabiles.Boni vero dicuntur mili
tes ⁊ ministri ecclesie:⁊ per consequens angeli vocant̄:vt
habet̄ Malachie.ij.Quia angelus domini exercituum ē
immo dij vocant̄.Exo.xxij.Vbi dominus precepit dicēs: