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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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virum: ꝛ inter lubricum ꝛ indeuotum virum ꝛ clericum. Tanta vero est distātia: sicut inter angelum bonum ꝛ dyabolum maledictum: ac inter amicum dei ꝛ dyabolum. O mi germane considera diligenter quantum apud deum valeant casta ꝛ deuota corda que sic tam cito poterant ipsaȝ liberare a penis tricentorum annorum. O intellige quantum tunc officium misse deuote dictuȝ a talibus sanctis ꝛ castis profecisset. Ex quo tantum potuerunt ista breuissima v̄ba O si isti viri fuissent symoniaci: cōcubinarij: ꝓprietarij minie tantā vi hec v̄ba habuissent. Stude ergo eis similis fieri in vita. ꝛ dimitte tuam dalidam: Et disce amare Jhesum: ꝛ eius castissimam matrem virginem Mariaȝ: super omnem creaturam. Et hec de secundo capitulo dicta sufficiunt.

¶ De labore ꝛ oratione sacerdotum.

¶ Capitulum Tercium.

a Postolus paulus sic ait. Qui non vult operari non manducet ꝛ tunc digne mercedem accipimus: si prius boni operarij fuerimus. Q, si non laboramus ꝛ manducamus. tanto maioris criminis rei erimus: quanto beneficia dei indigne sumimus. Oportet ergo vt seruiamus ei a quo pascimur: Si sine periculo anime sumere volumus hec que nobis distribuuntur: Et tanto solliciti esse debemus in bono opere ꝛ seruitio dei: quanto ea percipimus sine magno labore. Nam quid mirum: si qui temporalibus negotijs occupantur: minus studiose viuunt: si frequenter cogitationibus: locutionibus atqȝ actibus suis deum offendūt. Ex quo vsus seculi hominem quandoqȝ inuitum ad peccandum trahit. Hij vero quibus cura mundi ꝛ peccandi occasio deest: q̄nto minus religiose viuunt: tanto grauius iudicem supernū offendunt. Unde Psalmista. In labore hominū nō sunt ꝛ cum hominibus non flagellabuntur: ideo tenuit eos superbia. ¶ Bernhardus ait. In labore hominum non sunt vani ꝛ ociosi sacerdotes. Cum enim cuncti status hominum