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vinum ⁊ viri fortes ad miſcendam ebrietatem. Nec dicit: Venite ſapientes: ſed ve vobis qui ſapientes fuiſtis in ocu lis veſtris: ⁊ coram vobis metipſis prudentes: Nec dicit: Venite diuites. ſed ve vobis diuitibus qui habetis hic cō ſolationem veſtram Lu. vj. Sed ſolis miſericordibus dic: illud ſuauiſſimum eterne felicitatis eulogium omniū ame nitate ⁊ iocūditate refectum. Venite benedicti patris mei: poſſidete paratum vobis regnum. Et pro cauſa aſſignat: opera miſericordie cum ſubiungit. Eſuriui ⁊ dediſtis mihi manducare ⁊c̄. Sed heu noſtris temporibus inter ſacerdo tes refriguit caritas: ſed malicia ⁊ carnalitas: ⁊ precipue a mor concubinarum intantum inualuit ꝙ pauci ſunt proni ad miſericordiam. Unde Oſee. iiij. Non eſt veritas: non ē miſericordia: non eſt ſcientia dei in terra: maledictū ⁊ men dacium: homicidium ⁊ furtum: adulterium ⁊ periurium in undauerunt: ⁊ ſanguis ſanguinem tetigit. Nam id qḋ ege nis ⁊ pauperibus dare debemus quod eorum eſt ſubtrahi mus ipſis peſſime: ⁊ damus concubinis ⁊ pueris noſtris ī maximum periculum animarum noſtraruꝫ. Et ideo iuſto dei iudicio cruciabimur ab ipſis in penis infernalibus in ſe culum ſeculi. De hoc mi frater accipe exemplū. ¶ Nā Rabanus narrat ꝙ in dyoceſi monaſterienſi erant duo fra tres ſacerdotes qui preerant duabus prochijs. Primus nomine Petrus pollebat bonis moribus ⁊ ſacris ſcriptu ris frequenter inſiſtebat ⁊ operibus pietatis ⁊ miſericordie Secundus vero dictus Haymo multo tempore vt iumen⸗ tum in ſordibus luxurie computruit: propter quod ab offi cio diuino fuerit ſuſpenſus licet non curauerit. Quadam autem vice cum dictus Haymo in lecto cuꝫ concubina ſua pauſaret: tonitruum de celo cum ingenti fragore cecidit: et eos citius extinxit. Quod audiens frater eius Petrus: multum lugebat. Sꝫ ecce cū tercia die poſt obitum fratris eius ipſe Petrus poſt matutinas deambularet vidit lee⸗ nam mire magnitudinis cum magno ſtrepitu ad ſe venire que fratrem in dorſo portabat. Deinde in humeris eius ſedebant bufones ipſum corrodentes Et caput eius hinc