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¶ De honesta sumptione victualium ⁊ largitione elemosinarum. ¶ Capitulum secundum.

ORnamenta clericoꝝ

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etiam maxime consistunt in largitione elemosinarum: ⁊ in victualium sobria: ⁊ honesta sumptione: obseruantes ista sex in mensa que habent. xliiij. di. Conuiua: ⁊ c. Pro reuerētia. ¶ Primum vt vita absentium non mordeatur. ¶ Secōm vt presentes non irridean̄t ¶ Tercium vt verba inania ⁊ secularia non recitentur ¶ Quartum vt verba sacre scripture legan̄t. ¶ Quintum vt cibus non nisi ad sustentationem sumatur. ¶ Sextū vt in principio ⁊ in fine deo laudes referantur: qui nobis nāq; necessaria tribuit ⁊ procurat sine nostro magno labore ⁊ cura. ¶ Unde Hugo. Si viuimus de annona christi Justum est vt laboremus in seruitio christi: ⁊ de reliquijs mensarum nostrarum cibemus christum in suis pauperibus. De quibus dicit. Quicquid vni ex minimis meis fecistis mihi fecistis Mathei. xxv. ¶ Pro quo sciendum: ꝙ manus sacerdotum oleo inunguntur vt nihil temporale eis adhereat: Sed totum per largitatem elemosinarum effundant. Unde in ecclesiastes scribitur de sacerdotibus. Non sit manus tua ad accipiendum porrecta: sed ad dandum collecta. Et Jsaias ait. Principes tui infideles sunt socij furum: omnes diligunt munera: pupillo non iudicant ⁊ cause vidue non ingrediuntur ad eos. A minore vsq; ad maiorem omnes auaricie studēt ⁊ dicunt: pax: ⁊ non ē pax quasi diceret. Sacerdos dicit peccasti: fac missas celebrare: ⁊ affer mihi pecuniam: ⁊ recipies remissionē peccatorum tuorum. Et sic faciunt pacem cum domino: ⁊ non est pax nisi quia celebratio missarum cedit eis in lucrum. Et predicatores predicant pacem dicentes. Da vnum denarium ⁊ habebis remissionem omnium peccatorum: Et adhuc non est pax. Sed quia sollicitudo ouium Christi commissa est pastoribus. Precepit igitur eis dominus vigilare predicando ⁊ bene operando: ⁊ sic lupos a suis ouibus