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nimis longas: nec nimis breues: vt c. Clerici. Extra de vi.  
z bone. clericorum. Non enim munditiam vestium sed cor  
dis a nobis deus requirit. Et ideo dicitur. Lauamini: mtn  
di estote Ysa. j. ¶ Super quibus verbis ait Crisostomus.  
Seruus dei non debet habere vestitum ad decorem visio  
nis: neq; ad molliciem seu delectationem carnis. Sed ad te  
gumentum nuditatis. ¶ Unde ait apostolus. j. ad Timo  
theum. vj. Habentes vestitum z quibus regamur: z nō di  
cit quibus ornemur: his contenti sumus. ¶ Unde Isaac  
abbas Syrie ait. Qui diligit splendida indumenta: cogita  
tiones humiles habere non potest: Quia cor exterioribus  
figurationibus confirmatur. Et clericus neq; in vestibus:  
neq; in calciamentis debet decorem exteriorem seu ornatum  
pretendere. ¶ Unde. xij. di. Clericus. Quia sicut Gregorius  
Nemo vestimenta preciosa querit nisi ad inanem gloriam  
Nec aliquis induit vestimenta preciosa: vbi ab hominibus  
videri non potest. ¶ Unde ille diues de quo in euangelio  
legitur Lu. vj. vt supra in prologo: ex nullis alijs causis da  
natus est: nisi quia quotidie epulabatur splendide: z indue  
batur purpura z bysso. Et ideo dicit apostolus. Non i ve  
ste preciosa. Et Hugo de sancto victore. Tanto quisq; in  
tus polluitur: quanto ad inanem gloriam exterius ornatur  
Quia non nitor vestium: Sed splendor morum ornatur cle  
ricum: z quanto exterior pulchritudo diligit: tanto interior  
minus ornatur. Sed heu quid dicā inoppositum faciunt mul  
ti clerici: de quibus egregius doctor sacre theologie petr<sup>9</sup>  
de pulta in quadam ait sermone que fecit in concilio Co  
stantiensi: vbi inter cetera sic dicit. Incedunt nonnulli cleri  
ci in vestibus indecenti figuratis z impudice videlicet q̄ori  
marie vsq; ad nates aut cingulū incipit vt palā pateat p̄ceri  
tas crurū z fulgid<sup>9</sup> caligarū color cū bābasijs corpib<sup>9</sup> ipo  
rum miro artificio curiosissime coaptatis: imo quōdāq; tur  
pitudine nude carnis z cū manicis app̄ta latis z lōgis: Et  
potius adinstar vulterū videant volādo incedere q̄ more  
hoim ambulare. Et paulo post sic ait. Tales abhominā  
tiones vos reuerendissimi patres appertis ocul<sup>9</sup> quotidie