

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Capitulum Primum

abrahæ. Abi gaudet cum omnibus electis coraz deo in celesti patria sine omni carentia et defecu. Dives vero tox quietur in inferno cum demonibus atq; damnatis sine fine in omni defecu et penuria. Quia rogauit iam multis annis pro una guiuula aque: et non est exauditus:nec in eternum exaudiatur. Et sic ibunt hi in requiem sempiternam. Isti vero in supplicium eternum. Momentaneus est vero qd delectat. Sed heu sempiternum est quod cruciat. Quia in re colende ac amantissime germane scribam tibi et omnibus alijs sacerdotibus tibi equalibus sanam doctrinam sibi quod mihi dominus dederit. Premus dominum pro gratia sua. Explicit prologus.

De ornamenti sacerdotum.

Capitulum primum.

Nuamini mundi esto

I te ubi supra. Abi primo scienduz q clerici debent esse ornati duplice ornamento: scilicet interiori et exteriori. Ornamentum interioris consistit in virtutibus: in quibus debent communem populum precellere: alias vilissimi sunt: Quia vilissimus est qui prestantior. i. dignior est: nisi etiam precellat alios in scientia et sanctitate. At habetur. i. q. i. Vilissimus. Debent etiam clerici pre alijs esse caritatiui: compassiui: humiles: benioli: patientes et conti- nentes pre omnibus hominibus. Et sic non solum interior debent esse ornati virtutibus: sed etiam exteriori tanq; lucerna super candelabrum posita lucere debent in exemplu viii uersis. Exteriorius enim ornamentum consistit in bono regimine suipius: debent enim clerici aures oculos ligiam et omnia membra corporis sui sub freno castitatis et modestie exercere: ut non sint leues in moribus: nec proni ad risum: nec curiosi nec verbosi: nec in eis aliquid appareat qd cuiusq; possit offendere aspectum. Secundo exterior ornatu clericorum consistit in habitu decenui prout statuta synodalia edocent: scilicet ut deferant vestes non incisas vel regulatas: necq; variis colorib; necq; rubcas: necq; viride: nec