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Folium

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mine mi rex e iudex. **E**go valde conqueror vobis de isto
fratre meo. Nam cum ciscimus pariter in via: et ipse frater
fatuus fuerit: ego vero sapiens reputatus: nolebat mibi cre-
dere vi iuissimus per viam bonaz quaz sibi demonstrauit: se-
citz me secundum ire p quandaz via vbi ecce dimicamus in latro-
nibus: unde reus est mee mors. **S**atius vero econtrario di-
xit regi. **N**on. **S**ed cum ipse sapientis erat non debuisset me
tam faciliter secutus fuisset per viam quam sciret fore ma-
lam: quod si fecisset rediisse vtiqz: et cum secutus fuisset
et prelens periculum nullatenus incurritsemus: **A**nde ve-
re reus est mortis me. **N**is verbis ex viraqz parte auditus.
Rex talem protulit sententiam dices. **T**u fatue noluisti sa-
pienti credere: **E**t tu sapiens secutus es fatuum in iunere.
Igit ambo la debetis suspendi et more damnari. **S**ic erit
in die iudicij: tunc exhibunt anime de latibulis: et corpora de
sepulchris ad recipiendum iudicium de cōmissis omnibus
et obmissis. **N**am corpus fatuum: qz noluit sequi consiliz
anime sapientis. **E**t spiritus sapiens: quia secutus est cor-
pus fatuum. **I**git damnabunt ambo in iudicio extremo.
Et hac de causa sententia iudicis dū gladius ex viraqz p-
te acutus. **N**am peccauerit tunc quo ad corpus: et quo ad ani-
mam miserum peccatorem. **A**nde ergo dicit. **M**athei. x.
Illum tunc qui hz corpus et animam perdere in gehen-
naz. **E**x his dicens mi frater collige quis inter nos duos sit
frater satius. **U**el quis su frater sapiens et quis stultus: **O**
q sapienter ego feci q te non sum secutus in iunere scilicet
in ista vita seculari criminosa et damnosa. **T**u eniz inter tot
latrones infernales corruisti: quot peccata mortalia cu tua
valida ac in vita tua cōmisisti. **S**uscipe mi frater et de te ex-
emplum ex euangelio de diuine epulone et lazaro pauper-
rimo. tu considerasti principiū et presentiā cu diuite. **E**go ve-
ro fuiem. **T**u cetera supplicia: et ego gaudia sempiterna cu
lazaro. **C**onsidera q dissimilis sit vita eoz. **S**ic per conse-
quens dissimilis est exitus et mors eoz. **N**am mors diues
et anima eius a demonibus sepelit in inferno. **M**oritur et
lazarus: et anima eius a sanctis angelis deportata in sinum

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