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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Folium ij
Incipit lauacrum consci-
entie omnium sacerdotum.

Prefatio huius libri

A uamini mundi e

store Isa. i. Ex quo nos sacerdotes oīo
non comunem statum cum popularibus:
sed segregatum ab eis habemus & longe
digniores: quia clerci sumus & sacerdotes
clericuī enim cuiuscunqz status sint exemplum esse debet
& speculum laycorum ut habeatur. viii. q. i. Qualis. Sed ex
quo mi frater & preamande germane mibi in quadam epi-
stola siue missua scribis: ex intimis desiderijs cordis tui:
quomodo ad intra pias & deuotas ammonitores emenda-
di vitam tuam in melius sepius habueris & recedere intē-
das ab ista vita carnali voluptuosa & luxuriosa quam du-
xisti plusqz ad viginti tres annos: interim videlicz qz rexisti
tuam prochialeū ecclesiam in ciuitate. N. Sed cum reces-
seris ab orationibus tuis: & intres tue habitatōnis domum
ranc occurrat tibi tua dalida cum suis genitiuis: ad quam
nimio carnali amore afficiaris: que mox expellat diuinum
ac spiritualem amorem a corde tuo. Et sic habeas conti-
nuum bellum intra te. Sed amor concubine tue & puerorū
tuoz superent omnem amorem diuinum: vt non possis te
metipsum supare. Deinde mibi scribis qz tu prebeas om̄i
bus prochianis tuis malum exemplum: nec audcas vt de-
beres publicanum peccatorem & adulterum utriusqz sex
corrigere: cum tu ipse sis talis vt in tali auitate astieris ne-
cessarium esset. Et petis a me in prefata epistola vt scribā
tibi aliquas consolationes informationes deuotas: necnon
& strictas ammonitores per quas possis te ipsum vincere: &
recedere a via tua mala & pessima: & per consequēs daim
pnosa. O germane carissime: epistolam a te missam legi:
& uerum perlegi: & ex una parte cum lacrimosis oculis de-