

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 664071-0

Fax: +43(732) 664071-344

¶ Ad secundum problema.

¶ **C**ur Enoch et Melchisedech in paradiso terrestri ad predicandum populo in fine seculorum reservantur.

Cum tamen quotidie sacrarum scripturarum elucidatores et verbi dei predicatorum multiplicari videantur.

¶ **R**ñdet pmo. qd deus ita voluit. et volūtatē eius nō est causa ut dicit mgr in scdo distinctione pma. ¶ **S**ecdo dñ q potissima causa istius qre Enoch et Melchisedech sint reservati. videtur esse cōversio iudeorum et eorum reductio ad fidem. quaz tñgit aplūs ad Rōnos. xi. Donec plenitudo gentium intraret. et sic oīs israhel saluus fieret. Sed qre vñ illoz reservat⁹ est ante legē. alter vero post legē. dicit Hugo pilienb̄ i tractatu suo de victoria xpi ptra antixpm. pte scda. ca. p̄. Pulchre autē Enoch añ legem servat⁹ est ut det gentib⁹ sapientia. sicut scribit⁹ de eo Eccl. 44. Enoch placuit deo et translatus est scilz in paradysus. et seq̄ ut det gentib⁹ sapientia. Melchisedech autē sub lege. ut reducat et restituat infidelitatē iudeoz ut sint confidentes pphete. p̄cipuis aplis. quoz p̄trus possit⁹ est in circūcisione. paulus autē ad gentes. Recte etiam credit⁹. Enoch tēpore antixpi ante iudiciū ventur⁹. cum ipse prim⁹ de adventu xpi et antixpi pphetauit ut dñi epla iude pphetauit inquit septim⁹ ab adam enoch dices. Ecce veniet dñs in sanctis milib⁹ suis iudiciū facere cōtra oēs impios. ¶ **T**ertia ratio ppter maliciā antixpi. qui per miracula et penas temptabit extirpare omnes p̄dicatores ut igitur boni predicatorum confortent⁹. venient eis in subsidium.

¶ **E**t tantum de ista questione cum suis problematibus.

¶ **I**mpressum Memmingen.