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regnauit. cui dñs infernum preparauit quem dñs crucem ſuſtinẽs ſupauit. ꝛ infernũ penetrans draconẽ tortuoſum tenens ſupauit ꝛ proſtrauit. tunc. ibi leonẽ ligauit vbi ligotus ardet ꝛ ſine fine ardebit. ante tñ iudiciũ breuit̃ ſoluet̃. ut carnẽ inhoneſte ꝛ illicite ſuſcipiat. ut ſanctos probet et ſuos ſuſcipiat. ꝛ cum ſuis impijs poſtea pereat. Hec ille. In quo tria notãter cõſiderãda tangunt̃ de antixp̃o Vnũ ꝙ hominẽ aſſumet. Scḋm ꝙ ipſe lapſus primũ hominem adam vicit. ꝛ a ſecundo adam victus ꝛ ligatꝰ eſt. Tertium qḋ in fine breuiter ante iudiciũ ſoluet̃. In oppoſitũ autem dubij eſt cõis doctoꝝ ſñia q̃ concordit̃ tenent. ꝙ ꝑuilegiũ eſt diuine ꝑſone ſuſtentare naturã alienam. ꝛ eius dependentiã ſiue ĩnitentiã alteri tanq̃ ſuppoſito terminare. qꝛ hoc infinite credit̃ potentie. q̃ ſoli deo cõuenit. Vñ ps. in ꝑſona xp̃i dicit. Singularit̃ ſum ego donec tranſeã. quia ſingulariter xp̃o cõuenit ut duas habeat nãas in vna ꝑſona. Vñ ꝛ ipſe ſolus dicit̃. gigas gemine ſubſtantie. ¶ Reſpondet̃ igitur ad ꝓblema. ꝙ dyabolus in antixp̃o nõ aſſumet naturã humanã ypoſtatice. prout clare teſtat̃ Dam. libro. 4. ſuarũ ſñiaꝝ caº vlt̃i vbi ſic dicit. Nõ igitur ipſe dyabolus fit homo ſcḋm diuinã hũanationẽ. Hoc eſt ꝑ ypoſtaticã vnionẽ. Sicut deꝰ factꝰ eſt hõ. abſit. ¶ Ad auctes igitur in oppoſituꝫ. ¶ Primo ad autoritatẽ bt̃i Gregorij Dicendũ ꝙ multipliciẗ aliq̃d dicit̃ aſſumi. s. ſuppoſitalit ſiue ſuppoſitatiue. Et hoc ſoli deo ꝯuenit. ¶ Scḋo aſſociatiue. ꝛ ſic bt̃a virgo aſſumpta eſt a filio: ꝛ anime bt̃oꝝ ab angelis. ¶ Tertio coopatiue. ꝛ ſic aſſumere dr̃. q̃ aliũ accipit ad coopandũ ei. ſic dux aſſumit milites. ¶ Ad auctẽ yſidori. q̃ dicit luciferꝝ antixp̃m eſſe Rñdet̃ ꝙ elocutio ypbolica ſiue exceſſiua ꝓpter malicie excellentiã. qꝛ ſcilꝫ excellenter maliciã ſuam in eo exercebit. ſicut homo dicit̃ dyabolus. Item ſicut homo ꝑ participationẽ dicitur deus ſuo modo.