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paratos ut habeant ſuccinctos lumbos ⁊ lucernas ardentes in manib⁹. expectātes q̄n reuertat᷑ dn̄s a nuptijs i quo enī quecūq̄ȝ inuenerit ſuus nouiſſim⁹ dies. in hoc eū comꝓhendet mūdi nouiſſim⁹ dies. q2 q̄lis q̄ſq̄ȝ in die iſto moꝛit᷑ talis in die illo iudicabit᷑. Et iō vigilare debet oīs xp̄ianus ne iparatū eſt inueniat dn̄i aduēt⁹. Jmꝑatū aūt inueniet dies ille quē imparatū inueniet vite hui⁹ dies vltim⁹. Hec gloſa

☞ Tertio ꝑncipaliter hoc ipm̄. s. ꝙ ſcd̄s aduentus dn̄i a nemīe eſt calculand⁹. oſ̄dit᷑ teſtimonio beati Auguſtini in ep̄ſa prima ad eſichium vbi ſic ait de ſaluatoꝛis aduentu q̄ expectat᷑ in fine tempoꝛa diuinare non audeo. nec aliquē ꝓphetam de hac re numerū annoꝛuȝ exiſtimo prefiniſſe. Sed illud poti⁹ ꝓualere qd̄ ipe dn̄s ait. Nemo pōt cognoſcere tempoꝛa que pater poſuit in ſua poteſtate. Et p⁹ pauca. Tempoꝛa ergo cōputare ut ſciam⁹ quādo ſit finis hui⁹ ſeculi. vel aduentus dn̄i. nihil mihi aliud videt᷑. quam ſcire velle. qd̄ ipſe ait. ſcire neminē poſſe. Hec ille. Ad idē ſonat Oꝛigenes ſup illud Mathei. 28. Vigilate ergo q2 neſcitis qua hoꝛa dn̄s veſter ventur⁹ ſit. Ubi ſic ait Vani ſunt oēs ſiue qui cōſumationē mūdi ſcire ſe ꝓfitent᷑. quādo erit. ſiue qui ꝓprie vite finem ſcire ſe gloꝛiant᷑. quem nemo cognoſcere poteſt niſi ſpiritu ſancto illuminat⁹. Et ſic relinquitur ꝓbata pꝛima pars ſecūde partis coꝛrelarij. s. ꝙ dies iudicij a nemine eſt calculand⁹. Nunc reſtat ꝓbare ſecundā partem ſecūde partis eiuſdē coꝛrelarij. videlicȝ ꝙ nec vllo modo ſit calculād⁹ ꝓbat᷑ dies iudicij ſiue temp⁹ ſecundi aduent⁹ xp̄i. Non eſt humana ratione inueſtigandū. Non eſt ex aſtrologia determinandū. Non eſt ex viſionib⁹ ⁊ reuelationib⁹ certificandū. Non eſt a demone ꝑ cōiurationeȝ extoꝛquendū. Nec eſt a deo ꝑ obſecrationes inq̄rendum.

¶ Pꝛimo dixi ꝙ temp⁹ ſecūdi aduēt⁹ xp̄i. Non eſt hūana ratione inueſtiganduȝ ꝓbat᷑. q2 illud qd̄ eſt ſupꝛa rationem naturalē. non pōt attingi ꝑ rationē naturalē niſi eleuatuȝ