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Quoniā qualis in die iſto quiſq; morit̃. talis in die illo iudicabit̃. Ad hoc ꝑtinet qđ in euāgelio ſm Marcū ita ſcriptū eſt. Vigilate ergo q꞉ neſcitis qn̄ dn̄s deus veniet. ſero aut media nocte. an galli cantu an mane. ne dū venerit repente iueniat vos dormiētes. Qđ autē vobis dico oībus dico. vigilate. Quib⁹ enī oib⁹ dicit niſi electis ſuis ad corpus ſuū ꝑtinētib⁹ qđ eſt eccl'ia. Nō ſolū ergo illis dixit q̇b⁹ tūc audientib⁹ loq̄bat̃. ſ; etiā illis q̇ fuerāt p⁹ eos an̄ nos ⁊ ad nos ipos. ⁊ q̇ erūt poſt nos vſq; ad nouiſſimū ei⁹ aduentum. hec ille. ¶ Scḋo idem oñdit̃ teſtimonio Appli. j. ad Teſſal. v. vbi ait. de tꝑib⁹ ⁊ momētis. Frēs nō īdigetis ut ſcribā vobis. ipi eni; diligent̃ ſcitis. q꞉ dies dn̄i ſicut fur in nocte ita veniet. Que v̉ba ſic exponit mgr̄i gloſa d' tꝑib⁹ aduentus dn̄i. i. an eſtate vel hyeme. an die vel nocte. ⁊ de momētis ſcil; q̄ hora diei/ vel noctis vētur⁹ ſit xp̄s. nō indigetis o frēs ut ſcribā vob. q꞉ nihil ſcriberē niſi qđ ſcitis ſcil; clam venturū. Et hoc eſt qđ ait vos enī ipſi diligent̃ ſcil; inq̇rendo ſcript̃as. ſcitis. q꞉ dies dn̄i. i. tp̄s aduent⁹ dn̄i. qđ dicit̃ dies. nō ꝓ tp̄e diei. ſ; q꞉ tūc erūt oīa apta. Et dr̄ dn̄i. q꞉ hic eſt dies hominū ꝓ libitu ſuo agentiū. Sed tunc erit dei in virtute iudicātis. Dies inq̄; ille ita improuiſus. veniet malis tūc. qđ etiam in obitu cuiuſq; fit ſicut fur venit nō dico die ſed in nocte. cū latenti⁹ venit ⁊ hoīes dormiūt tunc oīa ſubripit. Vt qui diuitē ſe putabat euigilans nihil Ita multi bene ſecuri nihil boni ſe hr̄e tunc iuenient ꝓpter hoc icepit agere de tēporib⁹. ut moneret cauere ſibi ne ita deprehendant̃. hec gloſa. Et ſubdit gloſa rationem quare nō eſt opus ſcire poſt quantū tēporis. ſed q̄uo venturū ſit iudiciū. q꞉ ſicut fur. i. improuiſe ut ſcil; vigilem⁹ ſemꝑ ⁊ ſimus parati. Et hoc facit ꝑ verba beati Auguſtini ſic dicentis in epiſtola ad eſichm̄. non ergo poſt quantū temporis hoc futurū ſit ſed q̄uo futurum ſit opus eſt ſcire. ut curent ⁊ parato corde vigilare qui nolunt ab illa hora ſicut a fine