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cis tēpus. ſed prediꝛit multas pſecutiones ⁊ tribulatiōes q̄s ipſi ⁊ fideles ei⁹ eſſent paſſuri. Et deceptiones p pſeudo ꝓphetas. de q̄b⁹ deberēt eſſe auiſati. Et adiecit dn̄s dicēs. De die aūt illa ⁊ hora nemo ſcit neq̄ angeli celoꝝ niſi pat̄ ſolus. Sed ſanct⁹ Marc⁹ addit cap. 3. neq̄ fili⁹. Vn̄ dicit De die aūt illa vel hora nemo ſcit neq̄ angeli in celo neq̄ filius. niſi pater. Sed hoc intelligendū eſt ſm̄ Baſiliuz de filio adoptiuo ſcilȝ puro hoīe. In cui⁹ ſignū filio preponit angelos. qd̄ nō faceret. ſi de vnigenito intelligeret̄. Vel ſi de vnigenito loquit̄. itelligit̄ filius neſcire. quia admoduȝ neſcientis circa hoīes ſe habet. q2 ſcilȝ querētib⁹ non vult manifeſtare ut p3 Actuū p̄mo. Nō eſt veſtrū noſſe tempora vel momenta q̄ pater poſuit in ſua poteſtate. ¶ Scd̄m teſtimoniū ꝑpi p3 ex his v̄bis inmediate allegatis. Ex q̄b⁹ ſumit̄ talis ratio. Si vnigenit⁹ dei voluit reuelare querentib⁹ diſcipulis. vel nō ſciuit ad reuelandū. Valde preſumptuoſuȝ eſt velle ſcire ⁊ īveſtigare. qd̄ noluit nos ſcire. Sȝ diceres. Quare noluit nos ſcire. Rn̄det̄ q2 nouit nobis nō expedire. Teſte bt̄o Auguſtino libro. 18°. de ciui. dei. ca°. 52 vbi ait. Si enī hoc noſſe nobis ꝓdeſſet. a quo meli⁹. quam ab ipſo deo mgr̄o interrogantib⁹ diſcipulis diceret̄. Non enī ſiluerūt inde apud eū. ſed a p̄ſente q̄ſierūt dicentes. dn̄e ſi hoc t̄pe repſentabis regnū iſrahel. At ille. Nō eſt inquit veſtrū noſſe t̄pa que p̄r poſuit in p̄tate ſua. Sed diceres. Quare nō expediuit nob̄ ſcire mūdi nouiſſimū dië. Rn̄det̄ q2 nō expediuit nos ſcire nr̄m nouiſſimū dië. Q2 dicit bt̄s Auguſtin⁹ in libro. 83. q̄ſtionū q̄ſtione. 60. Non mō illius vltimi tēporis quo vētur⁹ eſt ſponſus. ſed ſue quiſq̄ dormitionis diem ⁊ horā neſcit. Sed quare nō expediuit nobis ſcire noſtrum nouiſſimū diem. Rn̄det euangeliū in multis locis ut ſemp ſim⁹ pati. q2 teſte bt̄o Auguſtino in ep̄la ſcd̄a ad eſichiū circa principiū. In quo quecunq̄ īuenieri ſuus nouiſſim⁹ dies. In hoc eū ꝯphendet mūdi nouiſſim⁹ dies