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partim quia ſubtilioris ſenſus acumine vigent. partim ex ꝑientia callidiore ꝓpter tam magnā longitudinē vite. ptim ſanctis angelis. qd' ipſi ab oipotente deo diſcūt etiam iuſſu ei⁹ ſibi reuelantib⁹: q̄ merita hūana occultiſſime iuſticie ſinceritate diſtribuit. Aliqñ aūt idem nefandi ſpūs etiaꝫ que ipſi facturi ſunt. velut diuinādo predicūt. q̄propter bono criſtiano. ſiue mathematici. ſiue quicūqꝫ impie diuinantes maxime dicentes vera. cauendi ſunt. ne conſortio demoniorū aīam deceptā pacto quodā ſocietatis irretiant. hec ille. Idem li°. 5°. de ciui. dei ca°. 7°. Non imerito credit' cum aſtrologi multa vera rn̄deant oculto inſtinctu ſpirituū nō bonoꝝ fieri. quoꝝ cura eſt falſas ⁊ noxias opiniones de aſtralib⁹ fatis inſerere. hūanis mentib⁹ atqꝫ firmare. Hinc eſt ꝙ dicit apl's. j. ad Cori. x. dicēs. Nolo vos fieri ſocios d'moniorꝫ. Vn̄ Aug⁹ libro 2°. de doctrina xp̄iana. In oib⁹ his. ſocietas demonū formidāda eſt ⁊ euitāda. q2 in oib⁹ fit manifeſtū vel occultū pactum cū demonib⁹: qui nihil cū ꝑncipe ſuo dyabolo. niſi redituꝫ noſtrū ad ſalutē claudere atqꝫ obſeruare nitunt'. Hec ille.

¶ Correlarium ſecundum.

☞ Et ſi dies iudicij ſit ab oibus certitudinalit' expectādus A nemine tn̄ vllo modo veniet calculand⁹. ¶ Prima hui⁹ correlarij pars eſt fidei. ⁊ cōtinet' in oibus ſimbolis. Et ponitur de ſumma trinitate ⁊ fide catholica. Firmit' credim⁹ Et poſſet multiplici autoritate ſcripture canonice oſtendi. Que omnia quia certiſſima. breuitatis gratia tranſeo.

¶ Sc'da vero pars correlarij includit duas ptes. Prima ſcilꝫ ꝙ dies iudicij. ſiue ſc'di aduēt' xp̄i a nemīe ſit calculād⁹ ꝓbat' q̄druplici teſtimonio ſcilꝫ xp̄i. apli. Auguſtini. ⁊ experientie. de q̄rto. vide. ī. correlariū. 3. cōcl'onis ꝑme. ¶ Dixi ꝑmo. ꝙ hoc oñdit' teſtimonio xp̄i. Et hoc duplici. ¶ Primū fuit añ paſſionē ei⁹ qñ apli īterrogabāt. Q'd eſt ſignū aduēt' tui ⁊ ꝯſumationis ſeculi Mat. 24. Nō determinauit