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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

de enoch et helia exponere. vere ridiculū est mihi hoc dēte
audire q̄ tuū stolidū sensuſ audes tot et tātis doctořib⁹ ap
pbatis pponere. puto bēo Gregi. haymonem grō i glosa
Nicolao de līrī et plurib⁹ alijs. Qui oēs dictū capitulū. II.
ca. apoč. de enoch et helia psonalib⁹ exponūt. Et dato q̄
nihil i apocalipsi habereſ de enoch et helia. Adhuc ex alijs
sacre scripture locis sufficienteſ pbari posset eos psonalitvē
turos ut p̄t̄z ex dictis. Et ridiculū ē mihi te allegare Jero.
ad paulinū dicente. Quidā audacia quadā alijs edisserūt
qd̄ ipsi nō intelligūt nec scire dignāt. qd̄ xp̄he quid apliſen
serit. s̄ ad suū sensuſ incōgrua aptattē timonia. q̄li grāde
sit et nō viciōſissimū dicendi gen⁹. depuare ſuias et ad vo
luntatē ſuā ſcripturā trahere repugnantē. Ecce veriſimā
ſuā ſtra te ipm. ptolisti. recedis enī ab oib⁹ doctorib⁹ in
tuis xp̄ijs ſigintis cōfidens. Et vir aliquē admittis nili
false cū allegare velis ut p̄t̄z ituenti atq̄ intelligēti. Descis
scriptū in canone. z. 4. q. 3. Quid aut̄ iniquius eſt q̄ impia
ſapere. et ſapitiorib⁹. doctorib⁹ q̄ nō credere. S̄ in hāc
ſipiētā cadūt q̄cīq̄ ad cognosēdā vītātē aliquo ipedūt
obſcuro non ad ppheeticas voceſ non ad aplicas ſras nec
ad euāgelicas aucteſ. ſed ad ſemetiſpoſ recurrunt. et ideo
magiſtri erroris exiſtūt. q̄ veritatē ſcipuli non fuerunt
Ad ſcōm dico. Qd̄ enoch rōnabilitē dicit ſcētis docto
ribus ventur⁹ cū helia. Et triplici ſōne. Primo pp̄e vtr⁹
uſq̄ ppli ſolationē. s. gentilis et iudaici. ut ſicut ppls iu
daicus ſolabif⁹ helyā. Ita ppls gentilis p̄ enoch. Hāc
rationē implicite tangit ſacra ſcriptura Eccl. 44.º vbi ait.
Enoch placuit dō et traſlat⁹ eſt in padisuz. et ſeq̄tur. ut det
gentib⁹ ſapiētā. Scđo pp̄teriſi p̄mordialē ppheeti
tionē ſcđi aduēt xp̄i ſtra antixpm et oia mēbra ei⁹. Qui
dicit in ep̄la jude. ppheetauit inquit ſeptun⁹ ab adā enoch
dicens. Ecce veniet dñs in ſanctis milibus ſuis. iudicinm
facere contra oēs impios. i. anticriſtum et membra eius.