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libꝛo.9.moraliū cap.z.dicēs. Duo illi p̄dicatores eximij
dilata morte ſubtracti ſunt ut ad p̄dicatōnis vſuꝫ ī fine re-
uocent̄. De q̄bꝰ ꝑ johem dr̄. Hij ſunt due oliue ⁊ duo can
delabꝛa in ꝯſpectu dn̄i tr̄e ſtātes. quoꝝ vnū in euāgelio ꝑ
ſemetip̄m pollicet̄ v̄itas. dicēs. Helias vēturꝰ ē ⁊ reſtituet
oīa hec ille. Huic expoſitiōi fauet etiā Nicolaꝰ d̄ lira dicēs
Paſſus iſte cōiter exponit̄ de enoch ⁊ helia. q̄ dicūt̄ futuri
teſtes xp̄i ad p̄dicandū ꝯtra ꝑfidiā antixp̄i tribꝰ ānis ⁊ di-
midio ⁊c̄. Et in fine expoſitionis iſtiꝰ dicit. Hec expoſitio
magis concoꝛdat littere q̄ꝫ pꝛecedens ſcilicꝫ quā ipſe po-
ſuit de ſiluerio ⁊ meuna. De iſtis duobꝰ.s.enoch ⁊ helya
ſacra ſcriptura in pluribꝰ locis facit mētionē. De helia enī
dr̄ p̄mi Regū.z. ꝙ viuꝰ trāſlatꝰ ſit in celū.s.aerem ī curru
igneo.vidēte hoc heliſeo. Et Eccl'. 48. dr̄ ꝙ receptꝰ eſt ſcilꝫ
in celū in turbine ignis.in curru equoꝝ igneoꝝ. De enoch
aūt legimꝰ Gen̄.5. Et facti ſunt oēs dies enoch trecēti ſex-
aginta q̄nqꝫ anni ābulauitqꝫ cū d̄o. ⁊ nō apparuit. qꝛ tulit
eū dn̄s. Sed quo duxerit eū rn̄det mgr̄ ī ſcolaſtica hyſto-
ria. ſuꝑ Gen̄.ca°.5°. dicēs. Et trāſtulit illū deus in ꝑadiſum
voluptatis ut in fine tēpoꝝ cū helia ꝯuertat coꝛda patrum
ad filios. hec ille. De eodē dicit apl's ad hebꝛeos. xp̄i fide
enoch trāſlatꝰ eſt ne videret mortē. Ubi mgr̄ in gloſa. fide
id eſt fidei merito. trāſlatꝰ eſt in ꝑadiſuꝫ vn̄ eiectꝰ eſt adam
¶ Sc'do ꝓbat̄ idem auctē euāgelica. Un̄ dr̄ Mat.17°. Et i
terrogauerūt eum diſcipuli eiꝰ dicētes. Quid ergo ſcribe
dicūt ꝙ heliā opoꝛtet p̄mū venire. At ille rn̄dens ait. He
lias q̄dem venturꝰ eſt. ⁊ reſtituet oīa. Dico aūt vobis. qꝛ
helias iam venit ⁊ nō cognouerūt eū ſed fecerūt ī eū que-
cūqꝫ voluerūt. Circa iſtū textū ita dicit Criſ. ut hr̄ in gloſa
ꝯtinua ſancti Thome. Nō aūt aduentū helie diſcipuli ⁊ de
ſcripturis ſciebāt. ſꝫ ſcribe eis manifeſtabāt. ⁊ ferebat̄ hic
ſmo in plebe idocta. ſicut ⁊ d̄ xp̄o. nō aūt ut opoꝛtebat ad
uentꝰ xp̄i ⁊ helie a ſcribis īterp̄tabat̄. Scripture enīꝫ ſc'dm