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mundana ꝛ pucrſos. De q̄bus oībus ita dicit bt̄s Greg᷑. li. 13. moral. ca. 4. Nam incarnata veritas in p̄dicatione ſua paupes ydeotas ꝛ ſimplices elegit. Sic ecōtra ille de- prauatꝰ hō. q̄ in fine mūdi apoſtata angelus aſſumet ad p̄dicandū falſitatē ſuā. aſtutos ꝛ duplices atq̄ huiꝰ mūdi ſcientiā habētes electurꝰ eſt. hec ille. ¶ Quarto antixp̄s ē ꝯtrariꝰ xp̄o in caſtitate. q2 xp̄s v̄bo ꝛ exemplo docuit pu- diciciā ꝛ caſtitatē. Jſte aūt turpiſſimꝰ antixp̄s erit in cōcu- piſcentijs feminaꝝ. ut dr̄ Dan. xi. ¶ Quīto antixp̄us erit ꝯtrariꝰ criſto in p̄dicatione. q2 criſtꝰ v̄bo ꝛ exemplo p ſe ꝛ ſuos diſcipulos docuit pauptatē ꝛ mūdi ꝯtemptū. Ecōtra Antixp̄s diuitias ꝛ theſauros ſibi p dyabolū p̄ſentandos ſuis diſtribuet. imo regna ꝛ dominia terrena ꝓmittet. Jtē xp̄s v̄bo ꝛ exemplo docuit hūilitatē Mat. xi. Diſcite a me ꝛc. Antixp̄s extolleť ſup2a oē qd̄ dr̄ deꝰ jta ut ī templo ſe- deat dicens ſe eſſe deū. z. ad Teſſal. z. ¶ Sexto anticriſtꝰ erit ꝯtrariꝰ xp̄o. ī miraculoꝝ opatione. q2 criſtꝰ p ſe ꝛ ſuos diſcipulos. vera miracula opatus eſt. Antixp̄s p ſe ꝛ ſuos imo p dyabolū falſa ꝛ vana mira faciet. ad fallendū ſim- plices. ut tangit bt̄s Gregꝰ li. 32. moraliū ca. 14. ¶ Se- ptimo in doctrine falſitate. Criſtꝰ enī docuit veritatē v̄bo ꝛ facto. dicēs. Ego ſuꝫ via veritas ꝛ vita. Vñ johis p̄. dr̄. plenꝰ grē ꝛ veritate. Sed antixp̄s erit fallax ꝛ mendax in oībꝰ cōſilijs ſuis. ut dicit Gregꝰ. 33. moral. ca. 34. Et plu ra alia īnumera poſſent adduci in q̄bꝰ antixp̄s erit ꝯtrariꝰ criſto. q̄ breuitatꝭ grā ꝓnūc dimitto. ꝛ ad materiā ſmonū reſeruabo. ☞ Tertio ꝛ vltimo Noto p queſito: De noīe jnferni ſcd̄m bt̄m Aug᷑ li. 12. ſup geneſiꝫ ad lr̄am. Licꝫ la- tina lingua. jnfernus locꝰ inferior ſonet ſubtꝰ terram. Ad quē dignū eſt ponere aīam peccatricē ſequentē voluptateſ corpis. Tñ ut dicit eodē li. ſcd̄m grecā linguaꝫ origo noīs inferi appellať/eo ꝙ nihil ſuaue in ſe habeāt. Addit ibidē. ꝙ nunq̄ occurrit ſibi ſcripturā canonicā inferos alicubi i