Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

iam miſteriū opaꝛ̄ iniq̄tatis. ac ſi diceret. Tūc antixp̄s ma
nifeſtꝰ videbiꝛ̄. Nā in cordibꝰ iniquorū ſecreta ſua iā nunc
occultꝰ opaꝛ̄. Hec ille. Perſonalis aūt ſiue lr̄alis. antixp̄s
ſpecialit̄ ⁊ ꝑncipaliſſime erit quidā hō peſſimꝰ. d̄mone ple
nus q̄ an̄ finē mūdi plus oībꝰ alijs ſuis mēbris. ꝑſequetur
eccleſiā xp̄i ꝑſonalit̄ vehementiſſime ꝑiculoſiſſime ⁊ atro-
ciſſime. ideo rectiſſime vocaꝛ̄ antixp̄s. i. cōtrariꝰ criſto.

¶ Eſt aūt antixp̄s cōtrariꝰ criſto.

☞ Primo in natiuitate. Quia xp̄s natꝰ ī betlehē iude qđ
interp̄taꝛ̄ domꝰ panis. ipſe aūt naſceꝛ̄ in babilone qđ int-
p̄tata ꝯfuſio. Criſtꝰ natus eſt de tribu iuda ꝯmēdatiſſima
Antixp̄s naſceꝛ̄ de tribu dan reꝓbatiſſima. ꝓpter qđ p̄ter
mittitur in ānumeratione tribuū ſignatarū Appocalip. 7
Eo ꝙ antixp̄s ex ea naſciturꝰ eſt. q̄ ex ordine oīm ſanctorū
eſt eiiciendꝰ. De iſto dicit venerabil̄ haymo in gloſa. 2. ad
Teſſal̄. 2. Naſcetur aūt antixp̄s in babilone de tribu dan.
Iuxta qđ Iacob ait. Fiat dan coluber in via. ceraſtes ī ſe-
mita. Et cū venerit ieroſolimā. circūcidet ſe dicēs iudeis
Ego ſum vobis ꝓmiſſus. Tūc ꝯfluent ad eū oēs iudei. ⁊
reedificabūt templū a rhomanis d̄ſtructū. Sedebitq̄ ibi
dicens ſe eſſe deū. hec ille. Itē xp̄s cōceptꝰ eſt ⁊ natꝰ de vir
gine ſanctiſſima. Antixp̄s ꝯcipieꝛ̄ ⁊ naſcetur de meretrice
peſſima. ¶ Sc̄do antixp̄s eſt ꝯtrariꝰ xp̄o in vnctione. Qꝛ
criſtꝰ vnctꝰ eſt vnctione ſp̄us ſcī. Iuxta illud vnxit te deus
deꝰ tuus oleo leticie. pſalmo. 44. Antixp̄s vngeꝛ̄ vnctiōe
dyaboli. Quia dyabolꝰ poſſidebit eū in vtero matris ſue.
Itē in xp̄o habitauit oīs plenitudo gratie. In antixp̄o ha
bitabit oīs plenitudo iniq̄tatis ⁊ malicie. Iō dicit antrum
dyaboli a beato Gregorio li°. 27°. moraliū ca°. 13°. ¶ Tertio
antixp̄s eſt ꝯtrariꝰ xp̄o in diſcipuloꝝ electione ⁊ miſſione.
Quia ille ad p̄dicandum elegit ⁊ miſit paupes ⁊ ſimplices
ydeotas ⁊ bonos hoīes. Antixp̄s eliget ⁊ mittet ad ſuam
falſitatē p̄dicandū aſtutos ⁊ duplices doctos in ſapientia