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plus vncit te 7 abundantius quam alios reges 7c. **De**
huius cristi aduentu scdo fit mentio in supposito qstionis
pro cuius ampliori intellectu. Sciendū scdm bfm Jeronimū
in epla ad algasiā de decem questionib⁹ 7 est epistola. 128.
Duo sunt aduent⁹ xpi. **Un** sic ait. Duos esse aduentus dñi
saluatoris 7 omnium docent pphetarū volumina 7 euange
liozū fides. q̄ primū in humanitate venerit. 7 postea ven
turus sit in gloria. hec ille. **Nota** secundo p noie anti xps
Q d b̄s Aug⁹ sup prima canonica johānis omelia tercia
Antixps dicit cōtrari⁹ cristo. Non quō nōnulli itelligunt
anticristum ideo dictum eo q̄ ante cristum venturus sit
non sic dicitur. nec sic scribit. **Sed** anti xps. i. p̄trari⁹ xpo.
Un **U**ldo⁹. 2. li. etymologiaz ca. 25. d̄ isto noie sic dicit
Antixps appellat⁹ q̄ cōtra xpm ventur⁹ est. nō quō q̄dam
simplices itelligūt. anti xpm ideo dictū q̄ an xpm ventur⁹
sit. aut post eū veniat iesus. **Nō** sic. **Sed** anti xps d̄ grece.
q̄ est latine p̄trari⁹ xpo. **Anti**eni grece latine p̄tra signat.
xpm enī se mētiē dñi venerit. 7 p̄tra eū dicabit 7 aduersa
bitur. sacramētis ei⁹. 7 euangelii soluet. **Et** reperitur duplex
anti xps in scripturis. s. mistic⁹ 7 p̄sonalis seu l̄ralis. **Mis**
tic⁹ est societas omnium dānatoz hoim. a cayn vsqz ad vl
timū dānandū. q̄ etiā dicit⁹ mēbra p̄sonalis seu l̄ralis anti
xpi. vt sunt cayn judas symō mag⁹ 7 ceteri. **Int** quos enu
merat nero. q̄ scdm glosaz sup scda ad tessal. 2. ab aliqb⁹
etiā p̄sonalis anticristi estimabat. **Ita** ut dicerēt eū sub
tractū viuū 7 reservatū vel a morte resurrecturū in fine. ad
psequendū eccliaz. **Fuit** etiā machabē p̄ncipale mēbrū
p̄sonalis anticristi. non tamen p̄sonalis anti xps ut postea
patebit. **De** illis misticis anti xpis dicit b̄s Johis. j. Johis
2. **Jam** multi anticristi sunt 7c. **Quia** ut dicit beatus Gre
gorius. 29. libro moralium ca. quarto. **In**iqui omnes iaz
eius mēbra sūt. que scilicet puer se edita. caput suū male
vivēdo p̄uenerūt. **Hinc** paulus ait. ut reuelē in suo tpe