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**S**equens questio determinata est in quo dlibeto  
studij Erfordensis Anno. 1486. post Bartholo-  
mci ad petitionem multorum tam religiosorum qz se-  
cularium contra triplicem errorē. **P**rimo cōtra  
eos. qui presumunt calculare et determininare diē nouissimum.  
**C**ontra quos posita est conclusio pma cuz suis correlarijs  
quo ad aliqua. **S**cđo cōtra quandā tractatū impressuz.  
qui dicit. qz antīps non s̄ ipsōnāliter ventur⁹. nec Enoch  
et Elias s̄nt ipsōnāliter venturi. sed qz machamer⁹ fuerit  
ver⁹ et ipsōnālis antīps. **Q**uantū aut̄ iste tractat⁹ deviet  
a veritate sacre scripture ymo a fide credentū apparebit  
scđa cōclusionē cum suis correlarijs et in primo correlario  
cōclusionis pme. **T**ertio ista questio est dterminata ptra  
quandā librum cuiusdā solitarij. quem intitulant de cogni-  
tione vere vite. et ascribunt beato Angustino. sed fallissi-  
me. In quo tractatu autor ntitur pbare. qz regnū celorū  
non sit aliud qz visio dei. Et dānatio reprobōrū nō sit aliud  
qz priuatio visionis dei. Et exhib̄s concludit. qz nō sit loc⁹  
vbi recipianē beati. nec sic loc⁹ vbi colliganē dānati. Et sic  
negat celum empirirū esse locuz beatorū. Et realem infer-  
num in terra consistentē. Et concludit ex h̄s. qd̄ dcteri⁹.  
sciz qz rps non vere ascendit ad celos. nec vere descendit  
ad inferna. que omnia quantum s̄nt sacre scripture et fidei  
cōtraria. ymo pessima venena heretica ostendet in tertia  
conclusionē. cum suis correlarijs annexis.

**S**equitur Questio.