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Vos hominem ex toto presenti in carne putatis
 Perfectum & summum tangere posse gradum
 Vsq; adeo / vt nunq; deinceps mortale patrare
 Crimen: & vt nequeat proficere vltorius.
 Perfectos igitur tantos quoq; / classis abacta
 Expectat comites: stultiuagofq; viros:
 Currite nauis eat: fatuosq; sequamur euntes:
 Ne sine beguinis tanta caterua ruat.
 Cernitis vt stulti totum mare & æquora complent
 Nec modus aut numerus nauibus atq; viris.
 Sepe oculos hominū morientum clauditis: ante
 Q; mortis tempus vel necis hora venit.
 Claudite presentis periture lumina turbe:
 Atq; operi nostro ponite queso modum.
 Sit satis hunc fecisse prius vobis vel honorem
 Q; non vulgari vos rate composui.
 Ne populus si vestra notet mala crimina, forsan
 Non prauos modo / sed pellat ab orbe bonos:
 Nec vos de populo vultis / neq; plebe videri:
 Nec clerū in sortem vos deus ipse vocat:
 Iccirco dignam vobis sedem ipse nequiui
 Theutonica in nostra ponere naue prius.
 Cū tñ in patria Germana / & theutonico orbe
 Pullulet & vigeat vestra ea secta nimis.
 Colligere attempto turbam dumtaxat iniquam:
 Este procul fratres / quos bona vita tenet.
 Qui normam viteq; modum / sancctaq; patrum
 Seruatis: non vos ledere pergo bonos.
 Sed turbam indoctam: que cum nil discere possit:
 Nec voluit: longam querit habere togam.
 Ne si vulgus erit: cogatur ferre laborem
 Artificum: & manibus querere forte cibum.
 Inde est q; querunt tranquillam habuisse quietem:
 Atq; vacare graui posse labore tamen.
 Non is est animus / non mens / sint vt Madaleng:
 Verum vt bufonem lena suum inueniat:
 Ocia sectantur storporem & / desidiamq;

in de.
 ad nos
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 here.

de. i. de
 re. do.

dic. de.
 ad nos
 strum

ij. tel. iii.