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In meditatione philosophie 103

Quisq; ad aethereas sacrate pallados arces	iohel. i.
Tendit: in hac requiem vel cupit esse suam:	apoc. vi.
Hic manibus purus veniat linguaq; pudicus:	sapien. i
Ut sophie foculis fumida thura ferat.	
Philosophia sacris animos collustrat ocellis:	Tulli ^o
Ingenij dotes: prebet & eloquinm:	pro ar ^z
Luctificas huius solamur dogmate mentes:	chia poe
Hec animi motus pellit & illecebras.	ta
Hec bene viuendi prestat documenta viaq;.	eccī. iiii.
Hec iter aether ei pandit ad astra poli.	
Possumus hac mentis tristes auertere casus:	puer. ij.
Possumus hac lapsus exuperare graues.	
Hanc deus omnipotens coelesti misit ab arce!	eccī. i.
Ut nobis coeli semina clara daret.	
Illius in collo pendent redimicula sacra:	
Per genus humanum que modo sparsa micant:	
Membra tegit peplo: pallaq; induta minerua:	
Sub pede purpureas spargit vbiq; rosas:)	
Seruiat huic sapiens quisquis: nam nectare diuo	sapi. vi.
Corda hominis potat: Ambrosiaq; cibat:	& ix.
Et libertatis veros concedit honores:	ecclesia:
Hac duce perpetuo libera corda manent:	xxvii
Hec scelus atq; nefas pellit: moresq; profanos:	pu. viij.
Explodit vitium: premia laudis habet.	& xvi.
Hanc propter sapiens nitidum conscendit olympum:	
Hec aperit iustis regna serena Iouis:	
Possumus hac seuos semper superare tyrannos:	
Fida comes vite est / & benedicta quies:	
Hac sine nō princeps: nō rex: sua scepra gubernant	sapi. viii
Est fidei mater: iustitieq; parens.	
Palladis ad munus iuuenes properate senescq;	puer. vii
Ex gremio cuius fons scatet irriguus:	
Currite vos docti: vestram obseruate mineruam:	
In saccum trudit dogmata vulgus iners.	puer. iij