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## De obscenis fatuis

i. cor. xv  
xxviii. q  
.i. sepe.  
ezech. ix  
ec. xxix.  
Oui. i.  
metha.  
Eccle. xx  
puer. xi.  
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ii. Pe. ii.  
ad eph. v  
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Hier. ii  
Esai. xli  
ad col. iij  
Ad' ti. i.  
horestes  
pue. xii.  
ec. xxxij

Illius obscenis lustrantur ritibus arę:  
Non nisi pestiferos hic Grobianus amat.  
Ad templum mixtim currunt iuuenesq; senesq;  
Et pariter mulier: virgo / puella / puer:  
Thura ferunt manibus: grobiani festa colentes  
Sordidulis verbis: rancidulisq; litant.  
Iam pudor ex terris abiit: petulansq; remansit  
Spurcicies, hominum qua perit vsq; genus.  
En fatuus porcum cęnosum continet aure:  
Campanam manibus concutit atq; suis.  
A porco trahitur fatue (mihı credite) nauis  
Prora: per æquorem que comitatur iter:  
Pondera ne puppis tumidis mergantur in vndis  
Turbaq; stultorum: quam super esse fat est.  
Nam si non biberet vinum stultissima secta:  
Munera iam bachi merce minuta forent.  
Sus tamen innumeros procelles parturit: inde  
Magna cohors hominum festa suina colit.  
Obsceni mores: & turpia verba: colendos  
Efficiunt homines: nil pudor ipse valet.  
Turpibus ecce viris primi nunc dantur honores:  
Gloria prima datur foedilo quisquis viris  
Iam porcus viridem gestans in fronte coronam.  
Admittit fatuos ad sua iura viros:  
Quidam sunt adeo obsceni / turpesq; relatu  
In quorum salıunt verba pudenda genis:  
Insanus quales si nunc spectaret Horestes  
Eheu damaret: q; furiosa cohors.  
Illos delectant crapule. tucetaq; crassa:  
Atq; cadus vini. verbaq; mixta iocis.  
O grobiane tuas fatuus quicquicq; per aras  
Sacrificat: fatua hunc morte perire decet.  
En statum multi / modo spiritalem  
Appetunt: primis iuuenes ab anıs  
Penitet tandem fatuos: relicto  
Viure mundo