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De predestinatione



ad eph*i.* Scire nefas homini que sit diuina voluntas:
de pen*i.* Quid ve deus statuat: quis finis: que sibi merces:
dis. iiiij. c. Hec fatui querunt: quibus est nimis anxia cura
b*an*dicit^o. Nolle: quod a superis decernitur: atq*e* probatur
Precipue i*c*c*ir*co fatuos hoc carmine verso:
Adro*i.* Ignari qui sunt: qui vix elementa sacrarum
puerbi. Gustarunt legum: docti tamen atq*e* periti
xxvi. Esse volunt: librosq*e* reuoluunt: more sinistro:
Exponunt falso / quod sanxit diua voluntas:
Arbitrioq*e* suo scripturam & dogmata sacra:
Atq*e* reluctantem conantur vertere sensum.
Audi i*git*ur fatuos: qui sequo errore trahuntur:
Audace*s*q*e* volunt superum depromere mentem:
Audi que referant stulta & petulantia verba
grego*i.* Si deus eternam requiem sedemq*e* bonorum
dia. xxiij. Prescripsit cuiq*e*: nihil est quod vertere possit
q. iiij. ob Aut mutare: sibi statuit quod diua potestas.
tineri Sed deus ad penas si quem prescripsit auerni:
Tartareis tenebris si quem damnavit & umbris
Ioh*a.* viij. Hunc nihil eripiet, tanq*e* deus optimus auctor