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# Tumule & confabulatio i ecclia

De imu. Non pudeat & sacras contaminare domos  
 eccles. c. Dum canit officium: dum debita sacra sacerdos:  
 decet li. Tractat: & extendit vota precesq; deo  
 vi. l. de Dum fluit ad populum diuine contio legis:  
 nuntia: Ecclesiq; pium pangitur officium:  
 mus. C. Ingreditur fatuus quem rostris calceus vrget.  
 de his q; Stat simul in manibus nisus / & accipiter:  
 ad ecclia. Siue velis cuculus. magno clangore vagatur  
 confu. Per sanctas edes / sacrificosq; focos.  
 Latranteq; canes / vlulatu & cuncta replentes  
 Ductitat: in strepitu turba benigna silet.  
 Iam clangunt nole: resonat latratu ad auras:  
 Nunc pedibus pulsant: nunc manibusq; strepent.  
 Ioh. xii. Nulla quies penes hos / fastu pompaq; furentes:  
 Non propter cristum. Lazarus hosce artat eos.  
 Tractantur cause: rerum commertia: questus:  
 Contractus omnes: officiumq; fori.  
 Conspicit hic oculis matronas: ille puellas:  
 Hic aliud tractat quod probitate caret.  
 in autē; Quidam etiam strepitus sua per calopodia stulti  
 vt lic. ma Concrepitant turpes. impediuntq; bonum.  
 et auie i Stultitiam quid enim querimur: solitosq; furores?  
 si. col. Quos semel inspiens condere nemo cupit:  
 viij. Cum tamen exemplum cristus deus ipseq; reliquit.  
 Iohan. ij Nullus vt in templum turpia facta ferat  
 ecci. xxi. Sed precibus suplex / deuoto & pectore: patrem  
 Ichel. ij. Aeternum oraret: coelicolumq; choros.  
 ps. i. Expulit & ferulis tractantes scenera mercis:  
 marci. xi Nam locus in templo sit sacer vsq; deo  
 luce xix. Qui si de templis homines pulsare prophanos  
 bernhar. Nunc volet: atq; aedes euacuare malis.  
 dus. Pauci quandoquidem sacrata in gente manerent.  
 Thura decent superos: verba prophana nihil.

Qui cadit in flammis & dira pericula querit  
 sponte sua / in puteum profilit atq; libens:  
 Exitium merito patitur: si mergitur vndis.  
 Vritur aut flammis: dignus enim interitur.