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Castigant facinus: quod nec commitere abhorrent
 Et propriasvitij sordes / scelerisq; patrati
 Abscondunt maculas: alios taxare parati:
 Omnia facta hominum temere in conuictia vertunt.
 Ridiculum nasum tollunt grandesq; cachinnos.
 Nec tamen aduertunt quam sautia membra malorum.
 Gestent: & morbos viuiso in pectore natos:
 Sepe manus fixa in directo tramite cam pi,
 Monstrat iter rectum: per quod non ambulat ipsa.
 Sic faciunt tales / hominum delicta notantes:
 Nec proprium censem facinus: vitamq; pudendā.
 Quicq; volunt oculo de fratribus sumere spinam:
 Inspiciant se ferre trabem: pondusq; molestum.
 Multi se Curios simulant: durosc; Cathones:
 Fabritiosq; probos: simulant sanctosq; Metellos:
 Multi socraticam tentant ostendere frontem: &
 Grande supercilium: quorū tamen impia vita est.
 Et quorum tacita sudant precordia noxa.
 Nunc Ciceronis adest sententia clara diserti
 Qua docet: ut nullus peccata aliena fatiget:
 Hic nisi sit vacuus vitiis / & criminis expers.
 Multa tibi possem dare nunc prouerbia patrum:
 Nam veluti medicus qui alios sanare medelis
 Molitur: nec se poterit sanare medendo
 Sic agit ille quidem: qui alienos carpere mores
 Gliscit: & in proprijs delictis turpiter heret.
 Sunt plures: alijs bene consultare sciunt qui.
 At si bimet nequeunt licitum suadere & honestum.
 Vos quoq; presbiteri: populo qui concionatis
 Iussa dei. fideiq; simul p̄cepta sacrate.
 Quando alios homines verbis culpatis & ore
 Vita sit inmunis vestra / & sine sorde probata:
 Quem sacra delectat diuit sapientia: quicq;
 Pectore flagrantī dom gmata sancta colit
 Hic cunctis prestat: clarosc; meretur honores:
 In celo datur & digna corona sibi

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Iuuenal^p

Esaye ix

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