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De cōceptu scripture

Atq; prophetarum diuinos negligit orsus:
Est fatuus /nugas potius dum querit aniles:
Quā bona celicolum sapiens documenta sequatur
Credere qui scriptis non vult: quibus arma salutis
Constant: & fidei firmantur robora sacre
Non hominis vitam gerit is: quin more ferino
Non putat esse deum: nec facta potentia celi:
Nec superos trepidat: dominū nec credit olympi:
Nil iuuat assidua quosdam lassare querela:
Atq; docere bonos mores: vitamq; decoram:
Nec iuuat ætherei depromere mun era regni:
Aeternosq; choros superum: sed esc̄p beatas
Nec prodest stygias vndas: erebiq; meatus
Pandere lethiferos: cinctos liuentibus vndis:
Contio quid prodest fatuis: quid lectio sacra:
Quid prodest recitare sacras per pulpita leges:
Dūgmatā quid prosunt a nostris scripta prophetis:
Sunt adeo obtusi quidam: q; credere nolunt
Scripturis fidei: & preceptis iure probandis.
puerbi.
xxij.
puer.xij.
luce.xvi
De cog,
spir.
cū vir
ecci.ij
Mathei.
xxi.luce
xij.
At certe hi fatui nullo terrore tenentur:
Nec duras baratri penas: nec verbera ditis
Esse putant. cēco sic ducunt tempora cursu: !
Insanoq; nimis viuendi errore vagantur:
Ante pedes cernis fidei monumenta sacrate:
Cernis & antiquas leges: christiq; triumphos:
Nec tamen attendis quid nobis pagina dicat:
Vnde salus anime manat /requiesq; perennis.
Non tua simplicitas poterit defendere crassos
Erros: qui te tandem sub tartara mergent.
Ergo malam /cuncti vitam emandare laborent.
Nam deus omnipotens sceleratos lance tremenda
Iudicat: & varias infert formidine penas.
Immittitq; animas orco quo luce carebunt.
Qui non prius scit parare
Sellam: quam vult equitare.
Si is cadit inconsultus:
Risum mouens: erit stultus.