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Et properant gustare nefas: turpesq; malorū  
 Illecebras: & sic stultorū imitarier escas.  
 Turpibus (heu miserū mortales) moribus omnes  
 Sunt modo cecati: nec curant munera vite |  
 Candida: nam paribus vitis iuuenesq; senesq;  
 Aegrotant: nulloq; gradu distantia mores  
 Sepat hosce malos: mentes nec ad optima transfert  
 Crinibus in tortis quidā ludibria tractāt:  
 Quidam se manibus iactant: vultumq; modestum  
 Assumunt nulsq; leuibus sed moribus vsq;  
 Se fatuos cunctis ostēdunt: seq; posos  
 Reddunt: & grauium fugiunt commertia rerum:  
 Instabilis vita est illorū / stulta / pudēda  
 Inconstans / leuis / & cum tempore mobilis omni.  
 Incessu quidā deformia gesta resingunt  
 Deformantq; gradus: facie quoq; mera relaxant  
 Ludicra. nec quicquam faciunt ex ordine certo.  
 Mens leuis est illis: animus quoq; dissonus: illos  
 Vexat: & errores oculis & nubila crassa  
 Obijcit: & mores vita deturpat inerti.  
 Qui sapit: & mentem laudatis moribus auget:  
 Atq; modum vite studet obseruare decorum  
 Quicquid agit: plausu populi laudatur amici:  
 Falsq; putat: quicquid sapiens agit ille: facitq;  
 Qui grauitate bonos mores coniunxerit vsq;  
 Incipit (vt docti referunt) sapientia prima  
 Moribus a cultis. & dexteritate / modesta.  
 Et timor ingenue confert exordia vite.  
 Et pudor. atq; fides / probitas / constantia virtus.  
 Laudatos faciunt iuuenes / claramq; senectam.  
 Pax etiam tantis virtutibus addita / prestat.  
 Sinceros vite mores / & candida fata.

Qui facit iniusticiam  
 Exercet & potentiam  
 In viro forsan humili  
 Hic facit scrobem tumult

treñ. iiii.  
 Esa. lvi.  
 Mathei  
 xv.

Esaie  
 xiii. et tis  
 mo. 3. sa  
 pien. xii

Iaco. ii.

ff. de tu.  
 & cu. l.  
 scire.

Sapie vi  
 Plal. cx.