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De nouis ritibus

- A multis ritusq; noui seruantur honore.
Laudis erat quodam barbatus esse parentes:
Atq; supercilium mento gestare pudico:
Socratef Socratis exemplo barbam nutrire solebant
Cultores sophie: quorum sapientia mundum
Deferuit: celsas Iouis & conscendit ad arces:
Sed nunc irrepfit morum corrupta libido.
Manauitq; nefas: & vite subdolos vsus.
Ecce pudet multos barbam nutrire seueram
Sed vellunt toto excretos de corpore pilos.
Iuuenaf Vt seruare cutem mollem: corpusq; supinum
Possint: & stultum casus ductare per omnes.
Sycambri Crinib⁹ in nodum contortis more sycambri.
Aethiopes. Aethiopumq; micant: heu crispas ferre capillos
Fas reputant: & nudos fucati pectoris artus,
Pandere vt ingenuas possint captare puellas.
Colla premunt quidam sertis / & torquibus aureis:
Et digitos onerant gemmis: auroq; rotundo.
O mores hominum: corrupta o tempora / & atra.
Mathei Nemo nefas censet vestes gestare plicatas:
xvii. Atq; habitus curtos nimium: tinctosq; colore:
Siccq; palam apparent genitalia membra: pudore
Deposito: & nullo conduntur tegmine clunes.
Quid tunicas memorem varias: quid pallia narrem
Fimbria que croceo vestit circumdata luto:
Quid ve pedum referam vestitus vsq; probrosos:
Moribus Assyrios sequimur: thurcosq; prophanos.
Et recutiterum peiores ritibus. e heu
Talia cur pateris pugnax Germania: pelle
Germana. Pelle inquam ritus media de gente pudendos.
Neve tuam perdas famam. deus vltor acerbus
Hos premet. e: quorum nascuntur criminavita

De antiquis fatuis

Adstructum quamuis languens declino sepulchrum.
Triuerit & metam iam mea vita datam.
Non tamen antiquos fatuorum desero mores.
Stulticieq; vias inueteratus amo