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Nemo caret vitis, nemo est sine criminis vite
 Ergo stultorum candida vela trahit.
 Nec poterat quisquam causa sapienter in omni
 Se gerere; & nulla contaminare lue.
 Qui bene mortales secum considerat actus
 Et trutinat metis omnia facta sue:
 Inueniet causam: poterit cur stultus haberit:
 Ut modo sectetur remigis usque vias.
 Quisquis enim stultum depicto stygmate dignum
 Se putat: & vivit simplicitate rudi:
 Is poterit sapiens: tandem prudensque renasci:
 Et fieri diuine Palladis inde comes.
 Sed qui nunc prudens: casus vult esse per omnes:
 Nil sapiens semper noliger esse solet.
 Hos siquidem atque alios poterit studiofa caterua
 Perlegere: in propriis colligo quos titulis.
 Nobilis & clerus: venit huc cum paupere /diues
 Ciubibus urbanis carbeta plena sonant.
 Rusticus: imberbis iuuenis: cuiusque senecte
 Turba venit: pueri: stultiloquusque parens:
 Indocti doctique simul /longo ordine cincti:
 Ad pictas properant: accelerantque rates.
 Fœmineumque genus: turpisque sepe voluptas.
 Incitat: & torquet non moderatus amor.
 Stulticolas inter nostros diuertere gliscit:
 In speculo scelera & perspicere usque sua.
 Attamen ut quisquis nostri dictaminis orsus
 Rite sciatur: frontem prebeat oro piam.
 Pangimus ad certam multorum hec scripta salutem.
 Sygmate que merdentur iter omne genus.
 Sed si forte malus volet hos confundere risus
 Scriptorisque vestros dilaniare iocos
 Facundas capiat causas: de codice primo:
 Theutonicis numeris qui bene cultus adeat,
 Et causas itidem iustas tibi deinde feremus;
 Cur multis propositio nostra viris

Psalmi.
xlviij.