Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

aſſarium· allata farina ad feſtiuitatem azimoꝝ
in choris ſeptuaginta qui modij quidē ſinguli
ſūt vnus & triginta· attici autē quadraginta
et vnus· nullus ſacdotum preſumpſit comedē
cum ſcilicet ītram inopia tanta detineret· q̄ppe
cum metuerēt legem & iram· quam etiam ſup
iniquitates hominibus occultas ſolet inferre di=
uinitas. Igitur non oportet ammirari de his
que tunc geſta ſunt· quando etiam nunc litere
a moyſe derelicte· tantam virtutem habent· ut
etiam inimici noſtri fateantur· quia is qui cō=
ſtituit rempublicā noſtram per moyſen eiuſq̃
virtutem· deus eſt. ¶ Sed de his quidē ut pla=
cuerit vnicuiq̃ conſideret.

Hec ſunt capit'la in quarto libro ioſephi
hiſtoriaꝝ antiq̄tatis iudaice. Ca·i.
Bellum hebreorū abſq̃ noticia moyſeos cōtra
chananeos geſtum atq̃ deuictum. Ca·ij.
Sedicio chore et plebis cōtra moyſen ⁊ fratrem
eius de ſacerdocio. Ca·iij.
Queadmodū moyſes inſtituit decimas dari
leuitis & ſacdotibus· & de morte marie· & aarō
primi ſacerdotis domini· cui ſucceſſit eleazarus
filius ipſius. Capitulum·iiij.
Queadmodum commiſerunt ſeon & og reges
amorreorum bellum· vicitq̃ eos moyſes & filij
iſrael· terras eorum ⁊ ciuitates tenentes ⁊ here=
ditarie poſſidentes. Ca·v
De balach moabitarum rge· ſeu de balaam ꝓ=
pheta· cuius aſina humana loquela vſa ē· qui
poſt benedictiōes quibus benedixit filijs iſrael
conſilium dedit balach qualiter ſeduceret pplm
per mulieres madianitas· et de vltione que ſe=
cuta ē· ⁊ ſeductos hebreos· ⁊ ſeductores madia=
nitas· ⁊ vbi moyſes ioſue ſucceſſorem ſibi con=
ſtituit. Capitulum·vi
Moyſes alloquitur populum an̄ mortē ſuam
et tradit ei librum legis· & quemadmodum ab
hominibus eſt ablatus.

Hic liber continet tempus annoꝝ quadragita

Incipit liber quartus antiquitatis iudaice

Hebrei inscio Moyse aggrediuntur Cananeos. et ab eis vincuntur

Hebreos itaq̃
debri moleſtia
atq̃ difficl'tas
cogebat etiam
prohibēte deo
ad chananeos
accedere. Non
enim moiſeos
ſermonibus
acquieſcebant
obedire· ſꝫ etiam p̄ter illius voluntatē ſupare ſe
hoſtes exiſtimantes· illum equidē accuſabāt ſu=
ſpiciōꝫ hn̄tes· eo ꝙ eoꝝ negociaret̄ inopiā· ⁊ ut
ſemper eius viderentur egere ſolacio. ¶ Prelia
vero aggreſſi ſunt chananeos· dicentes deū nō
propter moyſen eis auxiliari· ſed communiter
genti ſue ferre ſolacium propter maiores eorū
ſuamq̃ virtutem· quoꝝ ſemper prouidentiam
habuiſſe videbat̄· & quō qui prius libertatem
prebuiſſet· etiam tūc laborare volentibus ferre
ſolacia non tardaret· dicebantq̃ etiam ſolos ſe
poſſe hoſtibꝫ preualere· licet velit moyſes deū
ab eis alienare· omnibuſq̃ hoc expedire· ut ipſi
ſui rectores eſſent· & non ab egiptiorū iniuria
digreſſi· moyſeos tirannidem denuo ſuſtinerēt·
et ſecundū eius voluntatem viuerēt· nec deci=
perent̄ quaſi diuinitas ei ſoli vtilia ꝓ eius de=
uocione prediceret· tanq̄m non omnes eſſent
de genere abraā· ſed vnus eſſet his auctor oīm·
cui deus oīa noſſe futura preberet· q̄ viderent̄
ſapere ſi eius ſuperbiam contemnentes & deo
credentes· obtinerent terram quā eis volentibꝫ
promiſerat· & non propter predictam cauſam
ſub dei nomine reſpicerent prohibentem. Ergo
cogitātes inopiam atq̃ deſertum propter que
ad hoc potius vrgebantur· ad chananeoꝝ bella
ſunt profecti· deum ducem exiſtimantes· & non
ad legiſlatorem ſolacium ſuſtinentes· donec ſibi
meliora fore decernerent. Quo facto· hoſtes ag=
greſſi ſunt. Illi autem eorum non expaueſcētes
inuaſionem ſeu multitudinem· eos fortit̄ exce=
perunt· ⁊ hebreoꝝ multitudo ē interempta. Re=
liqua vō milicia cohortis eoꝝ ſoluta ē· ſectatiq̃
in tabernacl'm turpiter confugerūt· & eo ꝙ p̄ter
ſpem tāte calamitati occubuiſſent· omnino de=
iecti ſunt· ⁊ nichil vtile decetero ſpabāt· cogitātes
ꝙ hec per dei iracundiā eueniſſent· accedentibꝫ
ad bellum contra eius voluntatem. ¶ Moyſes